



CHURCH of GOD

News

Chicago - Midwest Edition

Volume 3, Issue 4

April, 1964

LARGEST PASSOVER ON EARTH

by Jim Howell



God's ministers who gathered in Chicago for the Feast of Unleavened Bread. Center, Evangelists, Mr. Roderick C. Meredith and Mr. Dean C. Blackwell. At left, Mr. Martin Filipello; at right, Mr. Sherwin McMichael. Left to right: Mr. Elisha Crim, Mr. Harold Jackson, Mr. George Meeker. Top row, from left: Mr. Joseph Tkach, Mr. Frank McCrady, Mr. Carn Catherwood, Mr. John Bald, Mr. Allen Manteufel, and Mr. Ray Roenspies.

Chicago was the scene of the biggest true celebration of God's Passover this year as 1,103 gathered at the Key-men's Club on Thursday night, March 26th. No other group in God's true Church numbered as many as the group here which included members from all over the North Central area of the United States.

The solemn service of Passover only opened the nine-day observance. Visiting Evangelist, Mr. Roderick C. Meredith, director of the work in the United States, and our own Evangelist, Mr. Dean C. Blackwell, set the theme of **OVERCOMING**, which prevailed through the entire Feast of Unleavened Bread. Among the many things pointed out during the Passover night, was the fact that John 17 is the real "Lord's Prayer."

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Mr. Herbert W. Armstrong In Chicago

by Wilbur Ball

On Monday, April 20th, at 1:30 p.m. Mr. and Mrs. Herbert W. Armstrong alighted from the platform of the Super Chief, a crack train on the Santa Fe line. On hand to meet him at the Dearborn Street Station were Mr. and Mrs. Dean Blackwell, along with several of the other ministers and their wives.

Mr. and Mrs. Armstrong were passing through on their way to New York City, the jumping-off point on their trip to England. They were able to stay in

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Here is how the Gary Armory looked for the Feast meal on the Night To Be Much Remembered.



CHURCH of GOD News

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Address all correspondence to the Editor.
Published monthly by Chicago, South
Bend, Minneapolis, Cincinnati, Grand
Rapids, Indianapolis, Milwaukee and
Bloomington Spokesman Clubs. Notify
us immediately of any change of address.
Circulation over 2000

Letter to the Editor

March 20, 1964

Dear Mr. Ball,

I can't really remember just how long the Chicago paper has been coming to our home, but I know the enclosed check is way overdue on my part.

Sometimes it's the little things we receive and **enjoy** that are so often taken for granted, so at this time I want to write and say thanks for continuing to send the Midwest Edition all this time. Even though we now have our own local paper, I would not want to stop receiving the Chicago paper. It would be like giving up an old friend. I believe I look forward as much for the Chicago edition as I do our own. It brings back memories of old friends we have met at Feast Days and a chance to know new ones.

Thru the paper I also can in part enjoy reading of your events, etc.

After reading Mr. Mancewicz' article about Mrs. Meisenbach it makes me wish I were in the area so I, too, might be able to visit and learn more about her. We can indeed profit from the lives and experience of others.

Sincerely,

Joyce Dyer-Hurdon
Detroit, Michigan

Are You A Fringer?

by Jack Pyle

"Oh boy, I can't understand all this stress being placed on the Monday night activities night. What's so important about it? Besides, I can't play volleyball or basketball! I never was much good at stuff like that."

This **might** be an attitude or approach some of US have toward the church-sponsored Monday night activities night. IS it **your** approach? Have shyness, inhibitions, or the simple fact that you just never were sportsminded kept you away from the "sportier" crowd of God's Church? Have you felt that you just couldn't waste the time because maybe if you showed up everyone might see that you aren't too athletically talented?

If that IS the case, **your** attitude is **wrong**. Because there **is** a **PURPOSE** and **REASON** for our get-together every Monday evening. And, there is a purpose and reason for **EVERY** get-together, outing, and activity in which members of God's Church involve themselves.

One woman remarked two weeks ago, "Oh, I just don't see the purpose in all these Church **DOINGS!**"

WHY do we **DO** the things we **DO**?

(1) First of all, a good enthusiastically played round of volleyball, basketball, or any active sport is going to create **BODILY EXERCISE**, which is one of the **absolute** **REQUIREMENTS** for a good vigorous, healthy, alert mind and body. Living in a big city or city community, not being involved in chores and outdoor work people would be doing in a rural community, **WE need** it.

(2) It provides **FELLOWSHIP**. That in turn brings about an opportunity to develop (a) **character** and (b) **personality**—to actually put into practice the last six commandments, **EXERCISED** by **mixing** with **other** human beings.

(3) It is an attitude tester. The **way** a person gets out and goes after something reveals an awful lot about **himself**—whether he is rugged, driving, slow, enthusiastic, lazy, fierce, outgoing, inhibited, or he just plain doesn't **CARE**. Then, in an attitude of love and concern, God's ministers (who are always there) guide by pointing out things they can see we need to work on to enable us to **GROW** and **LEARN** in that particular field. **YOU** benefit!

(4) It brings the **ABUNDANT LIFE**. A life filled with **fun, enjoyment, relaxation—a good, hearty laugh** along with the **work** we have to do.

And almost in every case, brethren there are some of US who always **HOLD BACK!** They just never do "show" for these occasions—whether a dance, basketball game, trip to the Oriental Institute, or a bowling party.

At Ambassador College this **IS** a problem. There is the perennial **FRINGER** who never does throw himself into the activities of the college because he never could grasp they were designed **FOR A PURPOSE**.

Why don't you come on out and break the ice? **PURPOSEFULLY** **throw** yourself into the activities of the **CHURCH!**

Letters to the Editor

Dear Mr. Ball,

I would appreciate very much if you would put my name on your mailing list. Your paper is very interesting. I got one at the Minneapolis Church when I rode along with some people in Rochester.

I don't know how often I'll be able to go and would not like to miss such a paper.

Very sincerely,

Mrs. Kenneth Hoeft
Rochester, Minnesota

Three Ways To Acquire Faith

by Harold Cormony

A recent sermon given by our Evangelist, Mr. Dean C. Blackwell, one might entitle "What Kind of Faith does God require from His people, and how do we obtain it?"

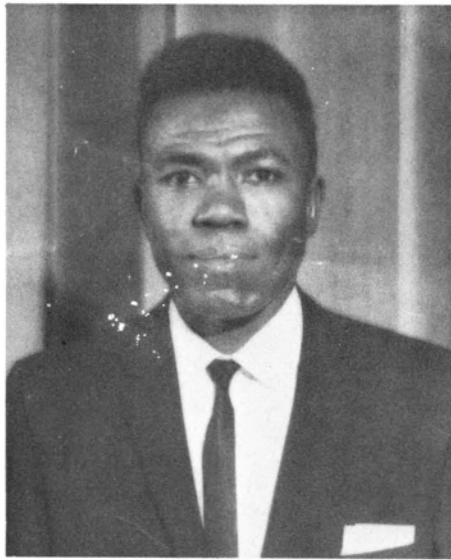
Mr. Blackwell stated there are three ways that one can have the very faith of Jesus Christ, and they are 1. Prayer. 2. Intensive Bible Study. 3. Experience.

In this first sermon of a series, Mr. Blackwell showed us what kind of prayer is required for this faith. By using the example of Eph. 6:18, Acts 2:42, Rom. 12:12, and Acts 6:4 we can see that prayer is not just a one-shot deal

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NEWS BRIEF

The Monday night Spokesman Club raised over \$50.00 for their treasury through an auction conducted by Mr. Lowell Foster.



Mr. Elisha Crim, new Local Elder in the Church of God.

Chicago - Midwest Tournament Held At Westville and Michigan City

by Dave Shell

The Chicago-Midwest Area basketball tournament was held on March 22nd at the Westville High School gym in Westville, Indiana. Talking about thrilling games, WOW! As you may know, the championship of the N.A.A.C. had been shown on television the previous night. Well, believe it or not, the big game on T.V. didn't come close to matching the games played at Westville.

There were five teams represented this year and no push-overs, either.

To start the big day, the Chicago Colored team tackled the Chicago Church. It seemed as though the Colored team was having an easy time with what seemed to be a safe lead. BANG! Something happened. The Chicago team came up out of the bottomless pit. From there on, what a battle! It seemed for a while the rest of the teams might have to wait for another day to play their games. It was tie score and a tie and another tie until finally the Colored team came out on top by a score of 85 to 84.

South Bend, with its strong, tall team, had a comparatively easy time in the second game with Milwaukee. They defeated them 68 to 50.

Then LaGrange came on the scene to take on the Colored five. And take

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Eight Ordinations Highlight Feast Days

by Ken Ellis, Dick Alexander

God blessed and gave His work upon this earth added momentum on the last day of the Feast of Unleavened Bread at Gary, Indiana. He called and ordained one Local Elder and seven deacons and deaconesses. God's Work has been steadily growing and increasing in speed and now the power that His work is gaining is even more evident with the ordinations of these additional servants. Acts 6:7 shows us that after the first seven Deacons were ordained the word of God increased!

As is usual the men and women God chose are from all walks of life and of



Four new deacons, from left to right: Mr. Gerald Knochel, Peoria; Mr. Wilbur Ball, LaGrange; Mr. Chalmer Pifer, Danville; and Mr. Robert Cary, Milwaukee.



And three new deaconesses, from left to right: Mrs. Nelly Kreidich; Mrs. Emma LaSocha; and Mrs. Leona Mancewicz.

varying abilities and background. We know that God doesn't look on the outward man, but the inward one. The only real criteria for the qualifying of a deacon or an elder is found in I Tim. 3. Those who were not found wanting also had proved themselves by their fruits of dedication and service.

Mr. Elisha Crim had been a deacon since February, 1960. He and his wife, Katie, have somehow found the time to rear three sons, visit with members and new people and assist Mr. Jackson in many ways to serve the Chicago Colored brethren. Mr. Crim has long been an officer in the Spokesman Club and now

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Largest Passover

(Cont'd)

The next evening, Mr. Blackwell led the song service while Mr. Meredith briefly explained the meaning of the "Night To Be Much Remembered." It is a greater miracle for you to be called out of this sinful world than it was for the Israelites to come out of bondage in Egypt. **This world does not know God.** An evening of feasting and fellowship at the Gary, Indiana, armory followed.

The next morning, with 2600 in attendance on the First Annual Holy Day, Mr. Frank McCrady pointed out that it is a great privilege to serve God. It is **commanded** to assemble on God's Holy Days. **Each person called** at this time represents over 116,000 people in the world! We must not neglect so great a salvation. Mr. Dean Blackwell, with newspaper in hand, read about the catastrophic Alaskan earthquake of the previous night. It was one of the strongest quakes of **ALL TIME!** This world is ending, but are we coming out of it? Let us delight in God's Law (Romans 7:22)! Then we were shown the struggle Peter had in overcoming his human nature. Peter trusted in **himself**. In the afternoon, Mr. Carn Catherwood gave us a seven-point systematic plan of overcoming self. Mr. Meredith then delivered a bristling, crackling sermon on sin. Leavening is a type of sin, and like leavening, it spreads and **SPREADS** if not removed. We must not become accustomed to the evil around us in the world. Ask yourself: What do **you** like about this world? Sin is going to interfere with your salvation.

The next evening, Sunday, March 29th, Mr. Sherwin McMichael exhorted us to maintain good physical health by getting enough sleep, exercising regularly, and watching the diet. Then Mr. Meredith asked the question, "How Can We Be a Successful Christian?" Great men **wear** out—they don't **rust** out. How do we become great? The answer is in Matt. 5:48. The carnal mind is not going to be blessed—it tends to failure. We must really start ruling ourselves and our time. Three keys to success were stated: (1) Put new knowledge and techniques into effect **at once**. (2) **Really** rule your **time**. (3) Rely on God instead of yourself. Put **SIN OUT!**

On Monday afternoon Mr. Meredith and Mr. Blackwell conducted a Bible Study telling how to pray. Use your time profitably; and if you are a woman, be spiritual-minded and submissive to your husband.

On Monday evening, Mr. John Bald showed that our goal in life should conform to Matt. 6:33. Everything we have or control should be a living sacrifice to God. We must do **MORE** than is expected of us. In the main sermon, Mr. Meredith asked, "What Should God's Church Be Like?" A person does not **join** God's

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Helpful Suggestions for Prayer

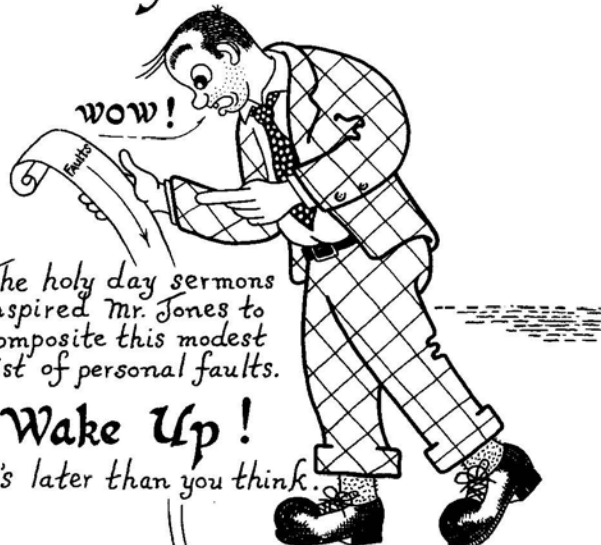
(Cut out and put on your prayer wall)

- Have a prayer **schedule**.
- God hears **not** sinners (John 9:31).
- Prayer must be **fervent**.
- There must be **perseverance** in prayer (holding out against fatigue and difficulties).
- **Know** that God **DOES** hear the **righteous** in prayer.
- Pray **in the Spirit** (Christ in you), as in Romans 8:26.
- God does **not** hear a sleepy time prayer.
- Pray in **Spirit and truth**. (John 5:24)
- Read this card everyday.



Have you had your calories today? A nice array of unleavened delicacies take the edge off appetites. And along with the cookies most had some friendly words of fellowship with the ladies who helped serve them.

LODGEAN JONES Self Evaluation



Wake Up!
It's later than you think.

Eph. 5:14-17
Rom. 13:11-14



"Isn't that just ducky?" You have to look closely to spot the real star of the "Titwillow" number (sung by Mr. Ball). There were even some skits from the Chicago fun show to entertain out-of-townners attending the social. (It looks as if Rhonda Gibbs and Wil Vander-molen got the bird).

Reflections

by Tom Schlitt

*The Feast season was in the air.
The excitement was hard to bear.
Off to Georgia we would go,
With the family all in tow.
The scenery was real beauty
To someone young like me;
Being my first trip east,
It was, to say the least,
Real enjoyment and fun.
The Smoky Mountains kept us on the
run,
Watching for the big black bear,
Which we saw in a tree there.
The Mammoth Cave was a riot,
You really should try it.
The trip was grand;
Through this wonderful land.
But the best was yet to be,
With people to meet and things to
see.
The Feast was about to start,
And I was happy in my heart.*

EIGHT ORDINATIONS (Cont'd)

will be able to help in the evaluations given at the ends of the meetings. He has been giving sermonettes regularly and now will be counseling, and anointing the sick. Mr. Crim and his wife began to attend God's Church in 1955 when there were often only a score of people there on Sabbaths. Today the Colored Church alone has up to 258 in attendance. Mr. Crim has been a driver for the Chicago Transit Authority for 10 years. He says that he "was just starting to feel that he was beginning to qualify as a Deacon." Now God has seen fit to give him the greater responsibility of the ministry.

The four deacons ordained were from four separate Church areas—so the joy in receiving another laborer set apart was shared by many.

Mr. Gerald Knochel of the Peoria Church has been a member of the Church of God since Passover of 1960. He and his wife, Phyllis, have a 5-year-old son. Mr. Knochel works as a sales representative for Stoller Business Machines. He has been active as a Spokesman Club officer, in the visiting program, and in charge of the kitchen—which in the Peoria and formerly the Bloomington Church, has been a real job, since much of the congregation stays for Bible Study and Spokesman Club meeting right after the Church service, and all must eat within a short intermission.

Mr. Wilbur Ball of the LaGrange Church is probably a familiar name to all the readers as he has been serving for three years as the Editor of this newspaper. Mr. Ball is an optician with his own business in Evergreen Park. He has two boys and a girl. Mr. Ball has been a member of the Church of God since 1956 and has been active in the Spokesman Club, holding two terms as president and one as vice-president; in the visiting program and in charge of the information booth during the Feast Days.

Mr. Chalmer Pifer of the Danville Church has been a member since 1950! He has been an officer of the Spokesman Club in Bloomington and has helped serve meals at the Feast of Tabernacles in Big Sandy and has served in various capacities in the Bloomington Church. His son, Garry, is to graduate from Ambassador College this June and will then work in the letter-reading department. Mr. Pifer has been farming in Moultrie County, where he has lived all his life.

Mr. Robert Cary of the Milwaukee Church started to attend in December, 1957. He has been a librarian at the Church. He has two children, Mrs. Jim Hainz, and Charles Walter, who is still at home. He lives in Antioch, Illinois and works for the Johnson Outboard Motor Co., in Waukegan. He, too, has served in many capacities in the Church and Spokesman Club.

It is an especial joy to have three deaconesses ordained to help the ladies in the Church.

Mrs. Nellie Kreidich has been a member since 1953. In fact, she and her husband, head deacon, Mr. John Kreidich, were among the original 12 with whom the Chicago Church began. She has three children, yet has been able to help with the children, the kitchen, and many other duties during services and Feast Days.

Mrs. Emma LaSocha was baptized August, 1959, and attended the Chicago Church until her marriage to Mr. Gene LaSocha, of South Bend. She has assisted in a secretarial capacity for Mr. McCrady and Mr. Blackwell, as well as in the kitchen.

Mrs. Leona Mancewicz of the LaGrange Church is the wife of deacon Fred Mancewicz. They have a family of four girls and a boy. Mrs. Mancewicz has helped in the kitchen, with ministers' lunches, in the Chorale, and in many ways has assisted her husband with the responsibilities, since coming into the Church in 1958.

We in God's Church do rejoice and give thanks that God has decided to call and ordain these men and women to serve Him.

NEWS BRIEFS

Happy to say the Andrew Lewis family are all okay after the explosion and fire in their apartment. The outcome was a blessing, they received many new furnishings.

Welcome to Chicago, Gene Bremer.

Another bachelor to join the ranks of the married men—Bill May announced his engagement to Eileen Moore (a good match). Wedding is scheduled for June.

We were indeed happy to have Dave Roenspies from Ambassador College with us through the Feast Days.

After a long wait, Mr. and Mrs. Adkins were blessed with a fine healthy first born son.

Largest Passover

(Cont'd)

Church; he is called into it. Then, once in, he **CHANGES** and **GROWS**. The real Christian is submissive and teachable. Through the power of the Holy Spirit he is able to overcome the pull of human nature. Mr. Meredith gave us eight points to follow to become more yielded and responsive to God. Remember, you are not **YOUR OWN**.

Tuesday afternoon, March 31st, Mr. Filippello warned that if we lack fasting, study and prayer we won't be delivered. Do you know what is God's will?

Mr. Carn Catherwood asked Why do you want Christ to return? If our motives are selfish, we won't make it into the Millenium. Christ is the beloved Son because He gave up the very essence of eternal life so that He might bring many followers to the Kingdom. His motives weren't selfish. What is **your** purpose—to give of yourself and be like God and Christ? How much are you willing to give up in time and work?

Tuesday evening, Mr. Jack Pyle asked, "Can you prove in secular sources that Christ really lived?" Quotes from Pasadas, a Roman historian of about 115 A.D., Gibbon (who quoted Eusevius), and Josephus, Jewish historian of about 100 A.D. all showed, along with the story of Nicodemus in the Bible, that people **KNEW** and **KNOW** that Jesus really lived, that He was **THE** Christ, and that He rose the third day. Man is left without excuse and God's wrath will come on those who have tried to suppress God's Truth.

Mr. Blackwell, in his sermon, told how people and even the world's ministers today fail to understand I John, II John, and III John. These books are thought of as a mild memory of an old and exiled man. But the truth is that the great system founded by Simon Magus was already about 55 years old by 90 A.D. and was doing its best to squelch any light which would expose it. So the books written by John are a bit hazy on purpose until you analyze them. Then you will see that seven basic truths of God's way, which the Simon Magus system was trying to replace with the ways of men are mentioned over and over again by John, under inspiration. The false ways are condemned. Thus, a hidden history of the "lost century" appears right in our Bible!

On Wednesday afternoon, Mr. Sherwin McMichael asked, "Are we prepared?" Matthew 24 shows us that we must be prepared for the physical things to come and we must have the right attitude and be prepared to live on—fasting, praying, and persevering. We will be living among the hungry, the sick and the dying, but if we have faith we will be delivered.

In the sermon following, Mr. John Bald told how we must endure to the end in **THE WAY OF** life. We have already seen a miracle because it took one to get us started and to have the Holy Spirit

working in us. The Spirit is positive, not downcast. Don't lose that first love, but stir it up, especially at the Feast Days. Study so you can explain. We all start the same, but we all progress differently. Are you 30 times more patient, humble, obedient than the day you were baptized? Our children must be taught God's way of life. Don't coddle sin, be diligent yourself, but patient with new members.

Picture yourself before the judgment seat of Christ! This was the sobering thought of Mr. Harold Jackson on Wednesday evening. The penalty of sin is death. One who has vanity has no purpose and works without effect. In our flesh dwells no good thing (Romans 7:18). In order to quit sinning, we must spell out our sins in detail to God. Come to yourself and remember the parable of the Prodigal son. In the main sermon, God's Evangelist, Mr. Roderick Meredith, took up the subject of prophecy. He reviewed the background and history of the tribes of Israel. God foretold the outcome of each tribe. Then, Mr. Meredith showed us how every prophecy has been fulfilled right in our time today by pointing out the present location of each of the twelve tribes! This was a very informative sermon.

On Thursday afternoon, Mr. Meredith and Mr. Blackwell conducted the study on the subject of marriage. In an introduction to the entire assembly, Mr. Meredith discussed the right conduct of unmarried persons dating and during courtship and how fornication can and **must** be avoided. The second portion, was for the married or engaged people only, and Mr. Meredith spoke to them about the marriage relationship. Mr. Blackwell retained the remainder of the group and answered questions about dating and similar topics.

Thursday evening, April 2nd, was the beginning of the second annual Holy Day. Mr. Joseph Tkach, reading from I Cor. 6: 9-11 enumerated those who **won't be in God's kingdom!** We must search out our sins as David did. Put your mind on the good things of the future. Mr. Meredith continued his series on the subject of prophecy from the previous evening. From many scriptures in the Bible he pointed out how this nation of Manasseh is **GOING DOWN** into captivity and how Christ Himself must come to break the yoke of our captivity. Then Israel will have a glorious future! We need to think about being teachers in the world tomorrow.

The next morning, God's servant, Mr. Frank McCrady proved to us from appropriate scriptures that it is not wrong to borrow money. See Luke 6:35 and Prov. 19:17. God loves a cheerful giver. Then the question, "Can **YOU** discern the signs of the times?" was asked by Mr. Meredith. Certainly we know that this is the time of the end. God's work is beginning to have a real impact on this nation. Our people are being warned of the inevitable result of our national sins. Every kind of foul, evil, idolatrous deed is found in our na-



"I could have danced all night." By the next morning, most felt that they had, but it was worth it. An evening of good fun balances an abundant life.

tion. God will not let us go unpunished for our lawlessness. We, though, who are called, must "recapture true values" and look to the future. Our time is our life.

After the break for the noon meal, Mr. Harold Jackson emphasized the importance of being under authority and abiding by God's decisions. Rebellion was Satan's original **SIN!** Following the ordination ceremony, Mr. Blackwell asked if we are really using our talents where it counts. God wants us to be prosperous (III John 2) but we must follow God's law and His way of life. Then he listed seven types of people who handle money and their results. Be thankful for your physical blessings; recall that where your treasure is, there also is your heart.

The weekly Sabbath, April 4th, immediately followed the end of the Days of Unleavened Bread so again, all-day services were held for God's people. Mr. George Meeker opened the day's messages by pointing out the **ONE** thing that will help us overcome. Love righteousness and hate iniquity—despise evil ways! (Heb. 1:9).

Our Evangelist, Mr. Dean Blackwell, reminded us how God often causes some significant natural event to occur during His Feast Days to remind people of His power and concern for us. What is our reward for being obedient and faithful? Rev. 3:21—"To him that overcomes, will I grant to sit with me **IN MY THRONE!** Are we getting ready to be a king? There followed several illustrations from the lives of Saul, David, and Solomon. After the noon break, Mr. Carn Catherwood used the life of Abraham Lincoln to show a person must prepare himself to serve in a greater capacity. The diligent rises above his surroundings. The final sermon of the Feast was delivered by Mr. Roderick Meredith. In a really powerful, hardhitting sermon, he outlined the terrible results of sin—frustration, sickness, poverty, misery, and death. We all must repent and **QUIT SINNING!** Our thoughts must be con-

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Mr. Herbert W. Armstrong In Chicago

(Cont'd from page 1)

Chicago until 5:00 p.m. Tuesday. During this time, at the church property—Palos Park (Mr. Blackwell's home) 27 ministers and their wives from the mid-west area met to receive news from, and to talk with Mr. Armstrong. He, Mr. Armstrong, spent much of the time discussing new spiritual truths, the coming of the Kingdom of God, and the new developments in England. Also, the growth of the work around the world was tabulated.

Mr. Armstrong will return to Chicago sometime in August on his way back to Pasadena. All of us are hoping it will be on a Sabbath. Then we will be able to avail ourselves of the opportunity to see and to hear him in person.

A happy announcement in which we all may rejoice is that while Mr. Armstrong was in New York he ordained two new Preaching Elders. Mr. Gary Antion, and Mr. Guy Englebart. This is certain to result in new churches being started in that area.

Lamb Roast

On April 26th the Sunday morning Spokesman's Club held their first outdoor meeting and Lamb Roast combination. It took place at Ted Efimov's home in Tinley Park. Many widows attended and two whole lambs were consumed.

Chicago-Midwest Tournament

(Cont'd from page 3)

them they did, handing them their first loss, 79 to 59. LaGrange had a long steep hill yet to climb in facing South Bend. Mr. Allan Manteufel, one of the leading LaGrangers, had a doubly hard time because of illness.

After Milwaukee roared back and grabbed the B prize by outlasting Chicago, the big one was on.

South Bend vs. LaGrange

Everyone was on the edge of his seat as the ball was tossed up. The two groups see-sawed back and forth, neck and neck. Ailing Mr. Manteufel, usually the high-point man, was clicking on half strength. Mr. Dean Blackwell, who had the eye, kept pumping for LaGrange, hitting 23 points, but it was not enough to top long, tall Smith from South Bend, who had 27. He led his team to victory, 78 to 75.

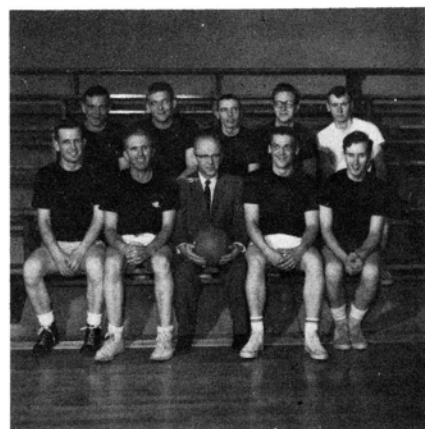
But the story does not end there . . .

Mr. Blackwell decided to have another tournament due to the illness of some of the players who were unable to participate, or were handicapped in the First Tourney. This took place on Sunday, April 19 in Michigan City.

The details of the second tournament follow:

Southbend-Grand Rapids who surged to the top in the first one was able to hold their stand as the handed a Chicago-LaGrange 105 to 89 defeat.

It was quite a game, as Mr. Frank McCrady threw a man to man defense against the windy city boys proving he



Milwaukee Team

still has a lot of zip. This defense was able to subdue Chicago-LaGrange who were just about out of wind. Latter, comments were made by a Chicago player: "I was beginning to see stars," "I had gone the limit."

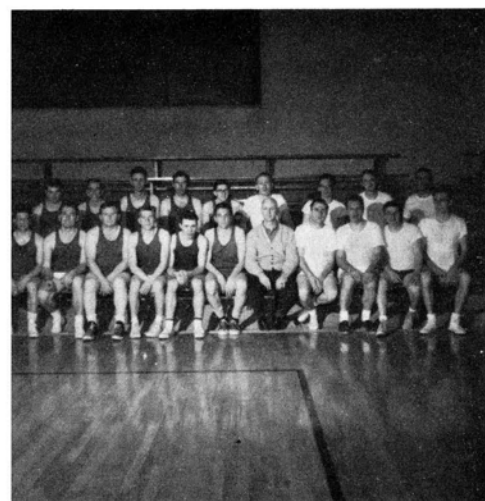
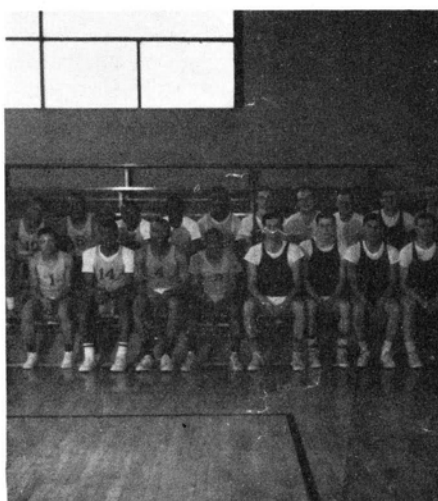
Mr. Allen Manteufel was the basket man for LaGrange-Chicago as he sunk 39 points for his team, but this still fell shy to Smith's 41 for Grand Rapids-Southbend.

Here are the results:

Chicago White	95	Chicago Colored	75
South Bend	75	Milwaukee	60
Chicago White	104	LaGrange	89
Chicago Colored	68	Milwaukee	58

The Milwaukee club is to be commended for the vast improvement of its team.

Mr. and Mrs. Blackwell who were unable to be there were certainly missed by all.



Chicago Colored and White — LaGrange and South Bend Teams

Acquire Faith

(Cont'd)

or a 3-times a day routine. Rather it is a continuous 24-hour a day requirement—That we must search out opportunities for prayer; That we might be able to call on God in a second's notice, to have instant immediate contact with our Father.

True repentance is another requirement of prayer, because **GOD HEARS NOT SINNERS**. So if we are tithe-stealers, covetous of material things, and disobedient to any of God's Ten Commandments, God will not hear our prayers. But God will hear the cry of true repentance, in an instant..

We must learn what real fervent prayer is, to be able to persevere in prayer. When we have finished our prayer, we should feel that we have actually labored.

To supplicate is a special kind of prayer in which you are imploring God, with great concern and with fasting for one certain thing.

Mr. Blackwell brought out that upon baptism we receive the Holy Spirit, and Jude, verse 20, tells us to pray in the spirit. Romans 8:26 reveals that the spirit actually guides us in our prayer. God is spirit and we must pray in the spirit.

We were shown that intensive Bible study is not merely reading the Bible but a study, using different translations of the Bible, and using concordances and commentaries. We were shown that, many times, the 17th Century English actually clouds the true meaning of the original Hebrew and Greek words.

Mr. Blackwell is planning to continue sermons in this series.

Largest Passover

(Con'td from page 6)

trolled; always consider the end of your deeds. Mr. Meredith listed seven steps to growth: (1) Study regularly (2) Pray fervently (3) Fast for a purpose (4) Use your talents (5) Don't rest on your accomplishments—do more (6) Produce fruit outside yourself (7) ENDURE to the end—don't quite. We are striving for ETERNAL LIFE!

Did YOU remember the important points of these sermons? Are you taking action? NOW is the time!

NEWS BRIEFS

We are glad to see that Mrs. Giermann is well enough to attend a Sabbath service occasionally.

New Panorama American Scenes



Here are some of the ministers and members who had to literally beat a path to the door of the Keymen's Club (through six inches of still-falling snow). But they seemed to be enjoying the performance.



The combined Chicago-LaGrange Chorale dons tartans to lend atmosphere to the Scotch number. Over 950 attended the first Feast Day performance of the concert "Panorama America" despite a full blizzard raging outside.



Mrs. Lu Filipello sang the solo part in Spanish for the "Granada" number. Numbers from 11 countries were presented to show some of the sources of our American heritage.



Byford Edwards and Nancy Kurtz portray a "Little Dutch Boy and a Little Dutch Girl."

FACTS

By Dr. Duke Galloway

Question. I have heard we should not eat corned beef because it contains saltpeter, which is a poison.

Answer: Saltpeter is merely a different form of salt, the name peter being derived from the Greek petrae, meaning rock. It is a rock salt and contains potassium nitrate, sodium nitrate, calcium nitrate. It is the sodium part of the salt, particularly, which is poison. Sodium is also present in ordinary table salt, baking powder, and baking soda. All sodiums are poisonous to the human system, and should be used sparingly.

Because corned beef contains a certain amount of poison should not mean that we cannot use it as food. To reject this food for that reason would mean that we would have to reject also many other foods containing baking powder, soda, salt, and other forms of sodium stated on the labels of foods merely as leavening. (Webster's New World Dictionary, Gould's Medical Dictionary)

CHURCH OF GOD NEWS
CHICAGO-MIDWEST EDITION
3335 WEST 95th STREET
Evergreen Park 42, Illinois