A view of the new United Nations Building—the brightly lit rectangular structure at the center—from the Borough of Queens looking across the East River to Manhattan. The U.N. Building is framed between the Empire State and the Chrysler Buildings, tall skyscrapers on left/right respectively. Now, 18 years after World War II, the United Nations is still unable to guarantee peace, finds no permanent solution to world ills.
What our READERS SAY

What the French Say

"Please send me the text of your broadcast I heard this morning. In all my life I have never heard such proofs about the existence of God."

Man from Verviers, Belgium

• The WORLD TOMMOROW is beamed to Europe in the French language three nights each week. Millions in France, Switzerland, Belgium and Luxembourg and Northwest Africa can hear the good news of the World Tomorrow for the first time!

"It is the first time in my life that I have found someone who is really interested in me, in my understanding of the Bible, and sends me spiritual nourishment free—without asking a penny!"

Man from Mont d'Or, France

"It gives me a great deal of pleasure to know that there are still a few people in the world who preach the Bible. But if you don't belong to any denomination, church or sect—who are you?"

Man from Liège, Belgium

"The sermon this morning was simply marvelous. If you have tapes or records of your broadcasts, please send them to me."

Man from Lausanne, Switzerland

"Thank you ever so much for your interesting booklet, 'Does God exist?' Mr. Armstrong's explanations are so clear and persuasive that the truth becomes very plain; even those who are incredulous must admit that he is right and that the Bible is certainly the Word of God. You, too, have the talent of convincing your listeners. You must all have the Holy Spirit of God. I have dropped all other religious programs and am now listening exclusively to 'Le Monde à Venir.'"

Woman from Rouen, France

This Is the Life!

'How about giving us more articles like 'This Is the Life.' I got so much spiritual food from it and also from your article 'Personal from the Editor.' Articles like these are where I get a lot of reproof."

Imboden, Arkansas

• We will! Read this issue's "Personal from the Editor."

"Please send me The Plain Truth or any other literature you have. I'm 66—so am cramming for my finals."

Lakeport, California

• Life is very short!

No More TV!

"I would like to have The Plain Truth magazine. I am interested in keeping reading material 'fit' for my children to read available. We have a boy 15, 2 girls—13 and 12. They all love to read. We had a family vote two years ago and voted our two TV's right out of the house into an old dry well. There was so much trash coming over them it was terrible, so they read more now. We also talk more, play more, and pray more together and also read the Bible together each night."

Family from Meeker, Oklahoma

"Unfortunately I have to watch my copy of The Plain Truth like a hawk, for as soon as I put it down for a couple of moments, someone swipes it, and it takes nothing short of a declaration of war to get it back again."

Man from East Sunshine, Victoria

When Pen Pals Write

"Please excuse me to bother you when you are so busy. I suppose you were quite surprised to receive a letter from a Japanese girl over the Pacific Ocean so suddenly. I received your address from a Philippine friend. I am interested in magazine that is issued by your association and wish to read it."

Tokyo, Japan

'The Plain Truth has been coming to me for several months now. It is the most pertinent and meaningful

( Please continue on page 16)
I wonder how many of my readers are like one who said to me recently: "Well, I'll tell you why I'm not a Christian. It isn't that I don't believe in God or in being converted—I believe it, all right—and I've often wanted to be a Christian—but somehow it just all seems so far off—so unreal."

Tonight I cut a large slice of watermelon and ate it. It was delicious—and I was sure it was real. It didn't seem far off, mysterious, unreal. The things we see, and handle, come in constant daily contact and association with all seem real.

Yes, this slice of watermelon was real. But I thought, as I worked to extract the seeds,

"What caused these seeds to grow inside this melon? Out of the ground, from another seed, sprouted a vine, and on the vine a tiny watermelon began to form, and as it grew these seeds developed inside it. And if we keep on planting and growing watermelons for ten thousand years those seeds, which will sprout more watermelons, will continue to develop inside every watermelon.

"Why? Here's a living, moving, real phenomenon. What causes it? How did the process get started? What keeps the process perpetually in motion? Is there not a Great Mind, a Supreme Intelligence, an Omnipotent Power—an actual Person more real than this thing He produces and causes to grow in such marvelous manner—actually present, and acting upon these very real things, keeping them alive and in motion?"

Everywhere we see life, motion, reality! Here it is, close and real—living! And most wonderful of all is your own self—the marvelous mechanism of your body, and still more wonderful, your mind—performing all its functions. And about you is every need to keep you fed, breathing, living. Did this all happen by accident?

Out of the ground grows vegetation—food. On or out of the ground comes water. A layer of air is provided around the solid earth. What—or Who—provided this? Did the air produce the man who needs to breathe it? Or did the man produce the food to satisfy his need? Or does the food provide the water to accompany it in sustaining the life of the man? Did any of these provide the sunshine, also necessary? Here we have man, air, water, food, sunshine—all necessary in harmonious association. Yet no one of these had anything to do with bringing about the presence of any other. How did all these—and many other necessary factors—all come to be provided and joined together on this planet in exactly the manner required to supply your needs, that you may live, accomplish, and find happiness? How, unless an All-Wise, All-Powerful, Benevolent and Real God planned it, created it, set it in motion, and now keeps it going? The Creator is active, today! He is real! Is He not more real than that He produces and acts upon? Of course!

But there are many other things you need! How about the need of wisdom and guidance when important decisions which may alter your whole life are at stake? How about needing a Great Power that can, and will if you are in contact and ask it, give you favor in the eyes of another when disfavor could cause you great trouble? How about the need of an all-powerful Friend to deliver you from real or threatened calamity or loss? How about One to turn to when you are about to lose a loved one, or in time of grief? How about the need of One who is both able and willing to prosper you, cause things to turn out right for you, guide you and protect you through life? How about the need of One who has inherent immortality and is able and willing to impart eternal life to you as His gift?

Yes, there are other things you need! You stand in greater need! (Please continue on next page)
than you probably ever stopped to realize! And the One who sends the rain—and the sunshine—upon the Just and unjust alike—who provides food, and air, and other basic necessities for all, is more real than what He provides—and just as able and willing to establish personal contact and continuously supply your every other need as well—including deliverance from every trouble, wisdom, guidance, faith in place of worry, assurance in place of doubt, security in place of uncertainty, favor in the sight of others, healing when sick—all these and countless other needs He stands committed to supply, because He has promised—upon condition you become His, establish and maintain contact, trust Him and obey Him!

God is more real than you or I—or any of the things about us.

Why, then, does He seem so far away, until it seems He has faded in the distance? Why does He seem mysterious and unreal? Why do the objects with which you come in daily contact, your friends, your pleasures, seem more real—when actually they are less so?

You may say, “Because I can see, feel, and hear these things or people.”

But that is not really the reason at all.

You don’t see the air you breathe, but it seems very real to you. You cannot see, or hear, or feel the power of gravity, yet it seems very real to you, and you know that if you slip it will pull you down in a fall that might hurt you.

Perhaps you say, well, these things are real to me because they are close to me. But that is not the reason. God is as close as any of these—He, too, is real, and He is close! Yet He seems unreal and far away!

Now let me tell you the real reason.

If you are away from a childhood home for 35 or 40 years, never hear from or about that person in all that time—totally out of contact—he finally seems like a faint, dim, far-off dream or figment of imagination. He doesn’t seem real any more.

But, if there is another childhood chum you also have not seen in the same 35 or 40 years, but with whom you have kept constantly in touch all these years—constantly corresponded, even talked over long distance telephone frequently, heard about from mutual friends who

have been with this old chum—then that friend, even tho you have not seen him, will seem still real, and close.

God seems unreal and far away only to those who have not established, and are not actively maintaining close personal contact! It is not a matter of distance or visibility—it is a matter of contact.

Even though you read the Bible, and pray—if you have not established personal contact with God, you just won’t understand much of the Bible or be much interested in it, and your prayers will not seem to go as high as the ceiling! You can’t keep up a contact which has never yet been established!

Yet God is the source of everything—of your every need! In Him you must live, and move, and have your being—and you have never yet begun to really live until you are living in Him! You are now making mistakes you would not make if you had His guidance—mistakes which are costly, and from which you suffer! You are suffering pains, heartaches, fears, troubles, because you have not established contact with the only One who can help you! You need Him!

And you can find Him, if you’ll seek Him—you’ll find Him close, not far away. But something has been standing between you and Him—a far greater barrier than a literal iron curtain. Your sins have formed an impregnable wall, so that you can’t establish contact—can’t reach—can’t enjoy communion with the One you need most of all! And your sins are your transgressions of His loving Law—His great immutable spiritual Law given in love to bring to mankind success, accomplishment, peace, happiness, and joy! In breaking the law you have severed yourself from these goals, too!

Yet that great wall can be battered down—instantly—now! There need be no delay. God in His wisdom and mercy knew you would sin and separate yourself from Him. He provided a way for you. He gave His only begotten Son to pay the penalty you have incurred in your stead!

It matters not how black your past has been. No matter how terrible are some of these secret sins you have never confided to anyone. They don’t need to stand between you and your greatest need, which is God. Jesus Christ was made flesh, and He who never sinned died to pay the penalty of all your guilt. Why then should you carry this guilt around on your conscience any longer? Why let it separate you from God? It is every bit of it paid in full, by the blood of Jesus Christ—His very life-blood. But God Almighty resurrected Him to eternal life, and today He lives as your living Saviour from your guilty past, if you will accept Him as such!

If you want to find God—be a Christian—you can—and here’s how: First, you’ll have to repent—turn from the old life of sinning, and surrender your self wholly to God—give your life to Him, to serve Him and to live by His perfect laws and right ways that will bring you only blessings. You’ll have to be in earnest, for no one can deceive God. Then, accept Jesus Christ as your personal Saviour. Don’t put it off. Don’t say, “I don’t know how,” but do it now! Take the “bull by the horns” and do it—you know you ought to, so exercise your will and do it! Just go to a room alone—to establish contact—and with no one else around, except just you and God alone—give yourself to Him, ask Him to forgive all your past sins—confess them to Him. Everything may be hard, until you admit your sins—but the minure you acknowledge them, the unseen power that has caused you to hesitate, and put it off, and has made it seem so difficult (the power of the devil), will let loose, and you’ll be free—you’ll know you are now God’s—the contact will be established! You can talk to Him, and He will hear! You can pour out your heart to Him, and He will listen—and comfort, and come close and give you what you need.

Jesus Christ came into this world and died to reconcile you to God the Father—to join you to Him—to establish contact for you! Accept this, and know the great peace that will come over your soul!

Then you must be baptized—not into any religious denomination or organization, but into Christ Jesus. Each summer we send out teams of consecrate people (Please continue on page 18)
Now—Egypt, Iraq and Syria
Unite in One Nation

The Middle East is explosive. Israel has ordered secret build-up of its military. Egypt is employing German scientific and military staffs in its race for jet and rocket armaments.

by Herman L. Hoeh

Under cover a frightening renewal of the power struggle is fast shaping up in the Middle East. The U. N. truce is threatened. The Jews are alarmed.

According to news leaks, the Jewish state of Israel has completed secret arrangements to make her air arm the most potent in the Middle East. By the middle of 1964 the tiny state of Israel will have twice the supersonic fighter power of Great Britain’s Royal Air Force.

What has precipitated this alarming military build-up? The answer lies under cover—in the Arab world.

What’s Under Cover

For months the Jews have been in possession of secret military information. They have uncovered an extensive Egyptian scientific and military program headed by hard-core German Nazis. After World War II many high ranking military and scientific minds in the Nazi Party fled to Egypt to escape Allied detection. The Egyptian government soon began to employ them.

With the help of German industrialists, scientists and military minds, Nasser’s regime has been able to test-fire, successfully, several rockets in the Suez Canal area. Egyptian rockets, stockpiled, would put the whole state of Israel under immediate threat.

But it is mainly the kind of rockets that concern Israel. The New York Herald Tribune News Service reported in March that the German-made rockets are tipped with Cobalt-60. The purpose of Cobalt-60 is to kill by radiation—a sudden, silent, agonizing death!

Meanwhile the German Messerschmidt Works—which did so much for Hitler—is busily engaged in the construction of Egyptian supersonic fighters. In self-defense the Jews have ordered the latest jets for their air force.

Then came the news of the Iraq revolt on February 8. A month later—to the day—a similar revolt fell upon Syria’s regime. Private negotiations were immediately begun with Nasser of Egypt to restore the United Arab Republic, defunct in 1961.

Few are aware of the real significance of the sudden political changes which have convulsed Arab lands since 1958. In that year a revolt broke in Iraq with the help of the Nazi underground. Kassem was set up as virtual military dictator. When he became soft on Communists and failed to support Arab unity he was overthrown in February.

Mainspring behind the revolt is the Ba’ath Party—the Party of Arab Rebirth. It is a socialist party devoted to Arab Nationalism—an Arab version of the National Socialist (Nazi) Party of Hitler Germany. Syrian leaders of the Ba’ath Party were behind the overturn of the Damascus regime March 8.

Nasser, who has heretofore looked upon himself as the sole source of Arab unity, consented to talks with Ba’ath leaders from Iraq and Syria. As this article is being written, negotiations are as yet incomplete. But official announcements make it clear that the Party is in control of negotiations. Nasser, still a kind of hero throughout the
The Arab world, will apparently be made President of the new UAR.

But all has not gone smoothly in the negotiations. Nasser has demanded the capital be at Cairo. Since Egypt has more than twice the population of Iraq and Syria together, the Egyptians have demanded a large voice in the organization of the new nation. Nasser wants greater power concentrated in the Presidency. Ba'ath leaders want greater party control and local autonomy for internal affairs of the member states.

Aims of the New UAR

Already the new United Arab Republic has sent requests for Yemen and Algeria to join. Ba'ath leaders want member states to associate peaceably— at first—while they build up military strength.

Next step in the Arab program is to bring pressure on Saudi Arabia, Lebanon and Jordan to join. Jordan's King Hussein so far wants none of it. Without these three states UAR leaders fear no concerted effort will be made to accomplish its third aim—the expulsion of all Jews from Palestine.

The Jews—aware of these Arab aims—have already laid plans to keep Jordan out of the Arab Federation. The Israel Parliament has decided that, if necessary, military force will be used to occupy Western Jordan to keep Nasser from completely surrounding Palestine.

So potent is the threat from the new UAR that the Jews have sent formal protests to Bonn, Germany. The letters of protest have insisted that the Adenauer Government repatriate its nationals who are working under cover in Egypt. Bonn strongly declined to take action.

Meanwhile, the Roman Catholic Church has entered the picture. During the first sessions of the Second Vatican Council the question of peace in the Middle East came under discussion. A tentative suggestion was the re-establishment, under Papal jurisdiction, of the Kingdom of Jerusalem.

In the Middle Ages the Crusaders established in Palestine a Catholic Kingdom of Jerusalem. Then it was to recover Palestine from the Mohammedan “infidel.” Today it would be established—so goes the suggestion—to keep the peace in the Middle East.

Compare this Papal plan with the prophecy of Daniel 11:43, "And he shall plant the tabernacles of his palace in the glorious holy mountain [at Jerusalem]; yet he shall come to his end and none shall help him."

Coming—an Explosion in Palestine!

Few know the danger to world peace that threatens in the Middle East today. Eyes have been riveted on Cuba, on Laos and South Viet Nam, or on Berlin. Palestine has hardly been in the news. Yet, strange as it may seem, Palestine is about to play a decisive rôle in world affairs. Events are right now taking shape in Palestine that will reshape the entire course of human history!

Politicians, military strategists, news- men do not know what's coming. No man can know the future—unless God first reveals it. And God has! We can know. God has not left us in ignorance. We can understand—if we want to. The course of future events—the coming explosion in Palestine—is laid out, step by step, *in your Bible.*

God determines the rise and fall of nations. He determines their boundaries. "God that made the world and all things therein," declared the apostle Paul to the Greek philosophers, "seeing that he is Lord of heaven and earth . . . seeing he giveth to all life, and breath, and all things . . . hath determined the times before appointed, and the bounds of their (the nations') habitation" (Acts 17:24-26).

God determined long ago how far Nasser and the Ba'ath Party can go. He has set the limits of every Arab nation

(*Please continue on page 17*)

German interest in Middle East is spurred on by desire for Arab oil. Letters on superstructure of these underground German tanks read "Arab oil."
Why COLLEGES Turn Out Both Mentally Sick and Psychiatrists

WHY so many insane today? WHY are so many—even among college graduates—troubled, worried, confused, unbalanced? You need to understand why mental problems are increasing, and how YOU, personally, can protect yourself!

by Garner Ted Armstrong

WHY SHOULD this be? Out of the same mouth go flatteries and curses, reverent praise and profanity. Out of the same university issue forth the mentally sick and the psychiatrists supposedly trained to “cure” them. Only they do not cure!

Very few people really know how to THINK! True intelligence, balanced intellect, sound mindedness are becoming more and more of a rarity today. What about you? Are you really a thinking person?

With our beatnicks and oddballs, our fanatics and freaks, our helpless and insane—we are becoming a nation and a world of fearful and unstable creatures!

World Mental Disorders Growing Rapidly

An American social scientist estimated recently that 15 to 30 per cent of the total population of the world suffers from mental disorders!

Doctor Alexander Laighton, Professor of Social Psychiatry and Anthropology at Cornell University, had made the estimate in a speech before a special session of the United Nations Science and Technology Conference, and cited the slowness of economic growth as a direct result of growing mental debilitating.

He said stresses disturbing mental health are found in primitive agricultural villages as well as in the advanced civilizations.

Dr. Laighton cited "the high incidence of pathological suspicion and anxiety" in all parts of the world—NOT only in the highly industrialized and heavily populated areas.

More people are in hospitals for mental illness than for polio, cancer, heart disease, tuberculosis and all other diseases combined in the United States! This is an actual fact reported by the National Association of Mental Health.

The true picture of mental health in the United States today is absolutely appalling!

For example: mental patients still occupy half of all U. S. hospital beds. More than one million Americans were hospitalized for mental illness in the year 1959 alone. About two and one half million individuals are treated annually for some form of mental disorder—in hospitals, clinics, or doctors' offices.

But this is only the beginning! An estimated 18 million Americans are suffering from some form of mental illness that needs treatment. Think of it! There are millions more mentally ill Americans than the combined population of Norway, Sweden and Denmark!

One out of every twelve Americans, it is figured, will spend part of his life in a mental hospital!

It is shocking—but doctors say that eventually one out of every five United States families will be forced to seek psychiatric help!

But in addition to all these statistical facts—how many uncounted, unknown millions are suffering from fears, worries, psychoses and neuroses, complexes and mental problems? How many additional millions have severe emotional and mental disorders?

Perhaps the alarming fact that one
Science Doesn't Know

Helpless humanity turns to science for the answer. Today psychology is treated as a science. The psychoanalysts have developed psychiatry into a profession generally accepted as ranking on a level with medicine, dentistry, and other high ranking professions.

Today the colleges and universities offer a variety of courses in the social sciences.

But, as the psychologists, psychiatrists, and university-educated social workers increase in numbers, mental illnesses also multiply. These new "sciences," supposed to prevent or cure, do neither.

It's about like the tooth-paste industry. Our forefathers had no tooth-paste. They had sound teeth, on the whole—and very little tooth troubles. But, as the number of dentists has increased, and as tooth-paste advertising and commercials have induced people to brush their teeth more and more frantically, with the brands guaranteed to prevent cavities and tooth decay, tooth troubles have increased at even a faster pace.

That is not to say that dentists and tooth-pastes cause cavities and tooth decay. But it is to say that they do not go to the cause and prevent tooth troubles, but rather make a profitable business out of treating the effect, with methods which neither prevent nor cure!

The system in this world is to either ignore, or encourage the cause—and then build an "honored" profession or business on vainly treating the effect.

In every case, the cause is, simply,
Main building of Moscow University. It is named after famous Russian scientist Mikhail Lomonosov (1711-1765) and it is his statue that stands in foreground. Communist emphasis on science had made the Soviet Union a leading world power—and a menace to civilization. Communist science knows nothing of why man exists, what is man’s purpose in the universe, or the way to peace.

BROKEN LAWS! The human body was made to function properly—but there are physical laws that govern its functioning. In natural foods that grow out of the ground are all the 16 organic elements needed to nourish the body and keep it healthy. The calcium, fluoride, and elements needed to feed and preserve teeth in healthy condition grow in natural foods.

But foods spoil. In order to develop a huge profit-making food industry, business men needed time, from the harvest, while the foods pass through their hands in complex distribution systems, before they reach the consumers. This time-lag involved the problem of spoilage. So the food barons took the food apart, and also added preservatives.

They have tampered with nature! They have polluted our foods. So we have the modern diseases. There are the deficiency diseases, including tooth decay. The “foods” you buy have been robbed of their natural, organic calcium. Nature’s laws are broken.

But, to correct the cause would put food barons out of business. To ignore the cause keeps food profits rolling in, and sets up the dentist profession, and the tooth-brush and tooth-paste industries in business.

In the interests of profits and professional fees, this world says: Go ahead, break nature’s laws, and then we will treat your ailments (for fat fees) to prevent nature from exacting the penalty of broken law.

But nature does exact the penalty. The people suffer!

It’s the same way with mental disturbances. They are increasing at constantly accelerating pace, because people are violating inexorable, living laws!

But science doesn’t know this!

To recognize the plain and simple truth would put the new psychiatrists and mental hospitals out of business! So they are willingly ignorant of the real truth!

Do you realize that, in the world tomorrow, there will be no hospitals? —that medicine will not be practiced? —there will be no tooth troubles, and consequently no dentists? there will be no food industry on today’s pattern?

The Real Source of Mental Worry and Confusion

The answer to these gigantic problems is both simple and complex. Complex, because there are many different causes which lead toward mental frustrations and disorders. Simple, because every one of these causes falls into one basic root cause.

Men have not liked to retain God in their knowledge (Rom. 1:28). It is
LAWS Regulate Mental Health!

But there is an answer! It is really a simple answer—and it really works! It is ignorance of the laws of God, and ignorance about God Himself, that leads to unbalanced thinking! Ignorance of the laws of God lies at the root of ALL the myriad "causes" for mental illness listed by researchers today.

Total ignorance of God's laws regulating farming lie at the root of today's terrible, worsening health picture. Not understanding God's laws, set in motion for His good, man has set about to squeeze more profits from his ground, his cattle and all other farm produce. He has attempted this by artificial means—by the usage of poisonous sprays, chemicals, artificial fertilizers, and every conceivable means at his disposal contrary to the laws of God. Little does he realize how much even his brain may be suffering, as a direct result of wrong diet!

It is ignorance of the laws of God involving sex and marriage that has led to the tremendous avalanche of mental and emotional problems rising from broken homes!

It is ignorance of the laws of God concerning correct child rearing that has led to the mixed-up, warped, twisted and confused minds of such a vast segment of youth today!

It is ignorance of the laws of God concerning the true values, and spiritual sound-mindedness that has led to fears, worries, frustrations.

Ambassador Colleges teach these laws of God.

These answers may sound "simple" to a deluded psychologist today, but they are true, nevertheless!

Remember, God inspired the Apostle Paul to write "... even as they did not like to retain God in their knowledge, God gave them over to a reprobate [mixed-up, frustrated, confused, "insane"] mind, to do those things which are not convenient ... " (Rom. 1:28).

To the average social worker, psychologist or psychiatrist, such a simple answer would appear ridiculous. Today, with our exalted "scientific" society, thousands have swallowed the theory that there is no such thing as an easy answer to anything! Many have even deluded themselves into believing there is no answer at all!

How many times have you been told, "that depends!" or, "well ... it isn't as simple as all that."? Students of psychology and psychiatry have their minds literally STUFFED with all types of confusion—with conflicting ideas with interminable "test cases" and "examples." The weird theories about human behavior that come from all this confusion are guaranteed to render a normal person insane much more quickly than solve the problem of mental debility in a mentally unsound person.

that sustain the entire universe in its prescribed relationship—laws that regulate human relations—laws that regulate the human mind!

There IS a Cure!

Jesus plainly showed it is broken laws that result in poor physical health, sickness and disease! "For whether is easier, to say, Thy sins be forgiven thee; or to say 'Arise and walk'?' said Christ in answer to the accusations of the Scribes. He continued, "But that ye may know that the Son of man hath power on earth to FORGIVE SINS, (then saith He to the sick of the palsy), 'Arise, take up thy bed, and go unto thine house'" (Matt. 9:5, 6).

Healing is revealed as forgiveness of physical sins!

Notice further! Christ healed mental illness—and He cast out demons! "And His fame went throughout all Syria, and they brought unto Him all sick people that were taken with divers diseases and torments, and these that were possessed with demons [correct translation], and those which were lunatics [a mental debility other than demon possession], and He healed them!" (Matt. 4:24).

It is true that mental illness can be a true sickness—but of the mind as opposed to the body. Mental debility can result from MANY different causes— ALL OF THEM, HOWEVER, PHYSICAL SIN! Congenital deformities, wrong and improper delivery at birth, excessive or improper usage of anesthetics, venereal disease, prenatal accidents, injuries to the head during childhood—these and a host of other causes might produce mental debility. These things CAN BE HEALED! Jesus Christ says so!

However, these problems are actual deformities of brain tissue! They are a true injury or damage to the brain itself, brought about by various causes!

But the far bigger and far more prevalent problem today is simply wrong use of the mind—wrong thinking, causing the psychoses, neurones, fears and worries that lead toward INSANITY! Insanity which is brought about not by injury to brain tissue, but by breaking the laws of the mind!

The human mind is the most fathomable...
The Decline and Fall of the British Commonwealth

Here is the second report, from years of observation, on the tragedy that faces Britain and the Commonwealth today—and what Bible prophecy reveals will happen!

Mr. McNair is Regional Editor in the United Kingdom for The Plain Truth.

by Raymond F. McNair

WHAT can be done to make us great again?” was the title of an unusual article appearing in the Sunday Express, London, February 24, 1963.

This question is uppermost in the minds of millions of Britons!

The British Empire became the greatest Empire—in wealth, extent of domain and glory—the world had ever seen! The sun never set on British soil! Her Navy ruled the seven seas. She controlled most of the major commercial and military gateways of the world. Her influence was paramount throughout the world.

Now—Painful Decline!

In last month’s article, we observed the “frustrated resentment” of Britons at seeing the painful decline of the British power and influence in the world. This painful awareness of the decline of Britain in world affairs was clearly underlined in the Suez fiasco.

The fact that Britain was refused admittance into the Common Market has further underlined declining British power and influence—at least in the eyes of continental Europe!

The average Briton of today has no real goal. He does not have the ambition or the driving zeal which his forefathers possessed. “Who has the quality to raise our sights to a higher goal than an evening with the telly (T.V.)?” asked The Daily Sketch, January 30, 1963.

Last month’s article revealed why the people in Britain do not like to think of themselves as a second-rate power.

Former Prime Minister Atlee expresses this British attitude perfectly. He says, “One of the greatest mistakes made by the advocates of the Common Market enterprise and by the Government was the constant repetition that this country was reduced to a second-rate power, and that we were in a hopeless position if we could not get in. I stand here to deny that. I don’t believe we have become a second-rate power. Let us have a good conceit of ourselves!” (Daily Express, February 7, 1963).

Today’s Conceit

The general tenor of the press in England shows, however, that many Britons now realize they are a second-rate power and know that something must be done or else they will never again regain great-power status. The Daily Express (Feb. 28, 1963) published an interesting article entitled, "LET’S MAKE THIS BRITAIN GREAT AGAIN!" This article appeared in huge, bold type on the front page!

The new leader of the Labour Party, Mr. Harold Wilson, on February 27, 1963, made a "Let’s-Make-Britain-Great-Again" speech on television to the British audience. “He said 'The whole nation must be called into action if we are to restore Britain’s standing in the world.' A shake-up was needed in industry, he said, 'to get Britain firing again on all six cylinders, instead of idling on two or three.” (Daily Mirror, February 28, 1963.)

The Daily Herald, April 1, 1963, ran an article entitled "Don’t Write Britain Off!" "Mr. Harold Wilson, in his talk with American Government leaders in Washington, is rejecting absolutely any ideas they might have that Britain is now a declining economic power. The Labour Party leader is telling them that a Labour Government will mobilize British science for the biggest industrial revival in our history.
Addressing the European Parliament is its President, Germany’s Dr. Walter Hallstein. Common Market members frowned upon Britain as a second-rate power.

"Mr. Wilson argued that Britain was far from weakened by her failure to get into the Common Market. Standing alone, he said, gives Britain a clear incentive."

"At the same time," the Daily Herald continued, "it leaves us free to mobilize what he insists are the best scientific brains in the world for a new economic upsurge. We can lead Europe."

The Sunday Express, February 24, 1963, had a revealing article entitled "What Can Be Done to Make us Great Again?" "Who questions Britain’s future can be greater than our past? Only doubters and posters. Not I."

The article continued:

"On July 28, 1962, The Times said the causes of our decline were ‘external’. They are not due, as in the case of many other empires, to the moral decline of the people . . ."

What CONCEIT!

Needed—a Proper Sense of "Right and Wrong"

However, on February 11, 1963, The Times at last admitted that "The crisis inherent in the political and economic situation today is a MORAL one . . ."

Today, (the strikes at) Dagenham and the docks are a greater threat to our future than Dunkirk was twenty-two years ago. The same men who saved their land by blood in war can ruin it by lack of sweat in peace.

"Does this mean that Britons have lost their ancient virtues? Not at all. "Virtue is there, but smothered in a Bingo age. So long as material benefit ("We never had it so good") is presented as the first aim of politics, industry will continue to destroy itself with endless civil wars.

"Unemployment will be management’s weapon against labour. Strikers, unofficial and otherwise, will be labour’s weapon against management. Bigger profits, HIGHER WAGES, in return for less enterprise and LESS WORK will be the aim of men who share no great common purpose and serve only conflicting self-interest.

"The thinking of a country is in ruins before its economy is in ruins. If we are to get our economy straight, we must get our thinking straight."

At last this article in The Sunday Express begins to pin-point the real problem and to hint at the solution to British decline. It says, "A renewed sense of RIGHT and WRONG would transform the life and economy of these islands more swiftly than any legislation."

But what is "RIGHT and WRONG"? WHO is to define what constitutes right and wrong? People today have different moral, educational, religious, philosophical ideas. They are in confusion, they do not really know "right and wrong."

God only determines what is "right and wrong." God determines what is SIN!

No man inherently knows "right" from "wrong." "There is a way which seemeth right unto a man, but the end thereof are the ways of death" (Prov. 14:12, 16:25).

God Controls the Destinies of All Nations

Before anyone can answer the question "What can be done to make Britain great again?"—we need to know what God reveals—in Bible prophecy—relative to the rise, decline and impending fall of Britain—and, believe it or not, America! For our peoples stand together or fall together!

It is God Almighty who makes and unmakes nations (Job 12:23). In Isaiah 40:15 we read: "Behold the nations are as a drop of a bucket, and are counted as the small dust of the balance.”

Nebuchadnezzar, king of Babylon, learned that it was Almighty God who controls the destinies of all nations—that none can thwart His will. "He (God) doeth according to His will in the army of heaven, and among the inhabitants of the earth: and none can stay His hand, or say unto Him, What doest thou?" (Dan. 4:35.)

Even the Apostle Paul was inspired to write, "And God hath made of one
blood all nations of men for to dwell on all the earth, and hath determined the times before appointed, and the bounds of their habitations" (Acts 17: 26). God Almighty has set the frontiers of the various nations.

Notice another significant prophecy in Deut. 32:8. "When the Most High divided to the nations their inheritance, when He separated the sons of Adam, He set the bounds of the people according to the number of the children of Israel."

God set limitations on their expansion according to the number, or population, of the children of Israel, which He knew would later be born.

Before one can understand, from the inspired prophecies of the Bible, the destiny of the nations of this earth, he must first understand the ancient Bible names of the peoples dwelling in the earth today.

Ancient Bible Names—A Key

The major nations on the earth (and most of the minor nations) are clearly identified in the Bible. The complete Bible proof of the identity of the peoples of America and the British Commonwealth is made plain in our attractive, two-color free booklet "The United States and the British Commonwealth in Prophecy." It proves that our peoples are mentioned more often in Bible prophecy than any other people. It proves that our people were destined to lose their identity—until these latter days!

The Bible—and history, too—are explicit in identifying the Anglo-Saxon peoples of America and Britain as the descendants of the lost ten tribes of the "House of Israel."

Notice these prophecies!

God Promised OUR WEALTH To The Patriarchs

Notice the following prophecies (1) Abraham's children were to become "as the dust of the earth" (Gen. 13:16). This has never been fulfilled in the Jews—the House of Judah—alone.

(2) "Many nations" and "kings" were to descend from Abraham (Gen. 17:6).

(3) Through Abraham and Sarah (and their son Isaac) would descend many "nations" and "kings" (Gen. 17:16). This is not true of the Jews who have never been more than one nation.

(4) God said to Abraham, "I will multiply thy seed as the stars of heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies" (Gen. 22:17). This is an UNCONDITIONAL PROMISE made to Abraham concerning his descendants even today!

(5) This promise was repeated to Isaac and Rebekah: "Be thou the mother of thousands of millions; and let thy seed possess the gate of those which hate them" (Gen. 24:16). The Jews alone have never been thousands of millions!

(6) God Almighty inspired Isaac to bless his son, Jacob, with this blessing: "Therefore God give thee of the dew of heaven, and the fatness (fat places) of the earth, and plenty of corn and wine: let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be he that blesseth thee" (Gen. 27:28, 29).

(7) Notice the tremendous promise given to Jacob "And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south" (Gen. 28:14). God predetermined that Israel would go beyond the bounds of Palestine, becoming great colonizers. Jacob's seed were to be "as the sand of the sea, which cannot be numbered for multitude" (Gen. 32:12).

(8) God changed Jacob's name to Israel (Gen. 35:10). "And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins" (verse 11). Who is this great nation and this great company of nations?

(9) Anybody familiar with the Bible knows that Jacob had twelve sons. One of those twelve sons was called Joseph—meaning "fruitful." Joseph's two sons were named Ephraim and Manasseh. It was Ephraim and Manasseh (the sons of Joseph) who were to receive the birthright—the choicest material and physical blessings.

Notice the blessing that was given to Ephraim and Manasseh. "He (Manasseh) also shall become a people, and he also shall be great: but truly his younger brother (Ephraim) shall be greater than he, and his seed shall become a multitude of nations (Gen. 48:19).

(10) Joseph (Ephraim and Manasseh and their descendants) was prophesied to be a "fruitful bough by a well" (Gen. 49:22). Verses 25 and 24 show how other nations and peoples would invade and war against the descendants of Joseph, but Joseph was to be given victory by God.

History Reveals What Happened

Under Joshua the Twelve Tribes invaded the land of Palestine in 1447 B.C. After they had possessed the land for about 475 years, there was civil strife. The southern Kingdom of Judah (comprising the tribes of Judah, Benjamin and some of the Levites) seceded from the Kingdom of Israel.

After that time, the southern Kingdom of Judah had its capital at Jerusalem. The northern Ten Tribes—the House of Israel—had its kingdom in Samaria. According to the Biblical account, at various times there were wars between the Kingdoms of Israel and Judah (II Ki. 16:6).

In 721-718 B.C., the capital city of the Ten-Tribed Kingdom of Israel finally fell in war to Assyria. The entire population was taken into captivity to the region of the Caucasus Mountains near the Black and the Caspian Seas.

How many Israelites were there at the time of the captivity? There could easily have been six or seven million Israelites in the world.

Hundreds of years before Israel went into captivity, King David numbered all of the able-bodied men of Israel for war. "Joab reported to David the total number of the people who had been registered; all in Israel amounted to one million one hundred thousand men-at-arms, while Judah numbered four hundred and seventy thousand men-at-arms. Joab had not counted Levi and Benjamin among them, for the king's order was detestable to him" (1 Chron. 21:5, Moffatt).

This shows there was in the time of David a total of 1,570,000 able-bodied "men-at-arms" in Israel and Judah—
not including the tribes of Benjamin and Levi!

The total population of Israel at this time, including the aged men, the women and children, must have been at least six or seven million! It would be extremely rare for as many as one-fifth of the population of any country to be in military service!

Remember, this numbering of Israel by David occurred three hundred years before Israel was taken into captivity!

Just what happened to these several millions of Israelites who were taken captive by the King of Assyria into the regions of the Caucasus Mountains? History answers: the Angles, the Saxons, and Celts—who now live in Northwest Europe and America, Canada, Australia, New Zealand and South Africa—all came originally from the area of the Caucasus Mountains and the region of the Caspian Sea. And that is where Israel was carried into captivity!

Israel's 2,520 Year Punishment

Millenniums ago, Moses was inspired to reveal to Israel that they would be punished for a period of 2,520 years if they disobeyed God (see Lev. 26:18, 21, 24, 28). God would punish Israel for "seven times"—meaning seven years, prophetically speaking. A "prophetic year" according to the Bible always had exactly 360 days. And these seven times or seven years were also prophetic. Since a prophetic year has 360 days, one must multiply seven years x 360, which totals 2,520 years. (Also compare Numbers 14:34 and Ezekiel 4:6 where each day represents a year in actual fulfillment.)

The 2,520 years of punishment ended at the beginning of the 1800's. Notice what happened to our people. The Industrial Revolution was just getting under way in Britain about this time. The Industrial Revolution was one of the big factors in causing Britain to leap ahead of the other nations! In the year 1803, the United States bought from France the choicest piece of real estate that any nation ever purchased—the Louisiana Purchase! This purchase of the territory in West Central United States, between the Mississippi River and the Rocky Mountains, extended all the way from the Gulf of Mexico to the border of Canada.

The Louisiana Purchase included 885,000 square miles of some of the richest and best land in the world, and this purchase was made for a mere $15,000,000! And remember this was acquired in 1803, exactly 2,520 years after Samaria's three-year siege—721-718 B.C.!

It was also after 1800 that England consolidated her far-flung Empire. In 1800, Britain had a population of 8 million, the United States had only 7 million.

Britain now has about 52 million and, if we include those of British descent around the world, then she would have at least 80,000,000. The United States now has over 180 million, even though about one-third are of Gentile descent.

America and Britain together have been the mightiest allies the world has ever known! Together, they controlled much of the world's natural resources and most of the world's developed resources. America and Britain still dominate the seas of the world.

Now let us notice Micah 5:8, "And the remnant of Jacob (America and Britain) shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest and all thine enemies shall be cut off. And it shall come to pass in that day . . . I will cut off the cities of thy land, and throw down all thy strong holds . . ." (Micah 5:8-14).

Here we have a clear-cut prophecy revealing what the remnant (last generation) of Jacob (Israel) would be like in our time. The descendants of Jacob were to be "as a lion" and none of their enemies would be able to stand before them. But because of their sins (vs. 10-15) God says He is going to destroy their cities, their power and their pride (see also Lev. 26:19).

Britain's Future Prophesied by Hosea

Now let us examine a number of amazing prophecies in the book of Hosea revealing conditions in Britain (Ephraim) today!

In chapter 2, verses 5 and 7 show that Israel (primarily America and Britain) have diligently sought after alliances with their national "lovers" (allies). But God says our alliances with Gentiles will be our undoing.

Israel will finally say, "I will go and return to my first husband (remember—God was, by the Old Covenant, Israel's husband—Jer. 31:31,32); for then was it better with me than now" (verse 7). This shows Israel will return to God (her first husband) and will at least realize her identity, and that her allies are both unwilling and unable to save her. America and Britain have not yet learned that lesson!

The fourth chapter of the book of Hosea shows that God has a controversy with the people of Israel "because there is no truth, nor mercy, nor knowledge of God in the land" (verse 1). This prophecy has certainly been fulfilled. Many in Britain have turned to agnosticism and evolution (modern form of atheism). The Bishop of Woolwich recently published a book (Honest to God) in which he says he doesn't really believe in a personal God (no "daddy in the sky" he says). His god is a nebulous, ethereal nothing!

"By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood" (v. 2). This verse surely describes conditions in modern-day Britain and America. It is for this reason that God declares He will punish the people of Israel (vs. 3-10).

God says His people, Israel, are destroyed for lack of knowledge; but He also adds that because we have rejected knowledge, He will reject us—because we have forgotten His law—that He will also forget our children (verse 6).

"Ephraim is joined to idols: let him alone" (verse 17). Yes, this shows that there is a great deal of idolatry in Great Britain and her Commonwealth today.

Britain and Jews Will Fall Together

God reveals that Israel (including Ephraim—the leading tribe) and Judah shall all fall together (Hosea 5:5). World War III is prophesied to bring the downfall not only of the Anglo-Saxon people of Britain and America, but also Judah (the Jews)! "Ephraim shall be desolate in the day of (God's) rebuke; among the tribes of Israel have (Please continue on page 28)
JESUS said: "I am come that they might have life, and that they might have it more abundantly" (John 10:10).

Do you believe this?

A Reader's Experience

Recently we received a letter from a family who read The Plain Truth in Honolulu, Hawaii—and who are obeying God. Here it is:

"Within a week after our first tithe, my husband received a thirty-dollar raise in pay which was not anticipated. Our tithe will be forthcoming from now on as we are certainly living more abundantly!"

The above excerpt from this letter shows that these readers are already living a more abundant life. They are learning to practice the way of life which the Jesus Christ of your Bible taught and lived.

If you can come to believe in the reality of God and of the living Jesus Christ—you will learn to expect God's blessings on your life when you do what He says. You will learn that the true God acts and moves and intervenes in the lives of His servants who literally follow the instructions in His Word!

Is God REAL?

The reason more people do not receive God's blessings is that they do not actually believe in the reality of a personal, living God who sits at the controls of this universe! They do not seek His wisdom and guidance in their lives. They do not study to find out what His Word, the Bible, really does say.

It naturally follows that they are not really able to trust Him and obey Him—for He seems far off and unreal. If this is part of your particular problem, then write immediately for Mr. Armstrong's free booklets, "Does God Exist?" and "Seven Proofs God Exists!" Also, write for the authoritative and factual free booklet, "The Proof of the Bible."

Yes, God is REAL! And His blessing on the tithe is real. It works! It is a fact!

The Almighty promises: "Honor the Lord with thy substance, and with the first fruits of all thine increase: so shall thy barns be filled with plenty, and thy wine presses shall burst out with new wine" (Prov. 3:9-10).

Many of our readers have further demonstrated and proved God's existence to themselves by obeying this very principle in faith. A listener from Portland, Oregon, writes us: "Here is my tithe for the Work. It seems every time I pay my tithe I always get paid back in full. It never has failed. It seems like while others are breaking limbs and ending up in the hospital I get further ahead. It's the best insurance policy I have ever taken out."

Yes, if you are faithful in obeying God and paying Him the first tenth—or "tithe"—of your income—He will bless your life in many physical and material ways. He has promised—and God never breaks His Word!

God's Challenge

In Malachi 3, speaking to modern-day Jacob or Israel (Verse 6), God declares: "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings." God here indicts our modern English-speaking people for robbing our very Creator and His Work today! No wonder there is so little true religion left on earth today! No wonder there is so much confusion and deceit going about in the name of Christianity!

God continues: "Ye are cursed with a curse: for ye have robbed me, even this whole nation."

Then God promises in His Word: "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it" (Mal. 3:8-10).

Here is a blistering challenge from Almighty God!

God says He will bless you if you begin tithing—as He commands—through faith in Him and in His Word. Literally hundreds of case histories may be cited to show that God certainly does bless the tithe even in material ways. He may not always do so immediately. You may have to obey Him and exercise faith for a while. But as you serve Him, obey Him, trust Him, God will keep His part of the bargain.

Your blessing is certain to come!

Notice this joyful letter from one of our listeners who took God's promise literally: "A few weeks ago I was absolutely broke financially. I received ten cents. I was tempted not to tithe the one cent. I did. Then a few days later I received one dollar. Again, I was tempted to keep the tithe because of many needs. I just received forty dollars and am getting the tithe off to you as soon as possible. I have been faithful and SO HAS GOD. If someone tells me God isn't faithful, I AM GOING TO LAUGH IN HIS FACE." [Emphasis ours.]

Now here is another letter showing the blessings of obeying God's tithing law: "Thank you again for impressing upon me the importance of tithing. It is really beginning to pay. I have been tithing just over a year. At first nothing happened. Then, later on, the money seemed to go farther and things worked out better. This past April I received an increase in salary even though I was
already making top pay for my work. Also, lately I have been working at least two hours overtime and sometimes as much as six. On top of that I received over one hundred dollars on my income tax return this year—nearly all of it because of tithing! I have begun to expect these things to happen—and they are happening more and more. TITHING REALLY DOES PAY IN MORE WAYS THAN ONE. Thank you again."

As this letter from one of our readers in Florida amply testifies, God MEANS what He says when He promises BLESSINGS to the tither. It may not always come immediately—but it WILL come, perhaps at the time you need it most.

How Is Your CONTACT With God?

Even more important than the absolute promise of material and financial blessing, is the spiritual blessing received by the tither. For one thing, tithing builds faith. The tither learns to look to God and His Word in a realistic manner. In tithing, he is worshipping God in a tangible, literal way. This tangible act of faith in turn builds more faith in God. And it brings a new inner confidence and peace of mind. In this manner, tithing strengthens your relationship with God and with His Work.

Through the renewed faith in God which tithing brings, you come to regard God’s interest and God’s ways more as your interests and desires. Your partnership with God assumes deeper proportions than a purely material thing. Because you have made it a real thing through tithing, your relationship with God soon becomes your first interest in life.

Remember Jesus’ words: “For where your treasure is, there will your heart be also” (Matt. 6:21). Tithing puts your HEART in God’s Work! In this great Work which God has raised up to proclaim His last warning message to a dying world and the good news of the World Tomorrow, we find that those who faithfully pay their tithes and give liberal offerings besides as God has commanded (Mal. 3:8) are the ones who are GROWING spiritually and who are best preparing themselves for a place in God’s Kingdom. Because both their hearts and their pocketbooks are YIELDED to God, His spiritual blessing and power is at work in their lives!

Jesus warned: “Ye cannot serve God and mammon” (Matt. 6:24). You cannot “half way” worship the true God! But when your whole LIFE is dedicated to God’s will and to doing your part in the great WORK He has commissioned His servants to perform—you will then truly worship and serve the Living God. Your earnest prayers, your time, your talents, your tithes and offerings—all will be freely offered to further the WORK of God.

God’s Work is warning the world of its sins, and preaching the good news of His soon-coming Kingdom, or world-ruling government (Matt. 24:14). If your treasure is in God’s Work and in His Kingdom, your HEART—as Jesus said—will also be there. And if you overcome self and are faithful, soon—at Christ’s coming—YOU will be there!

The New Testament Teaches Tithing

Most people understand and know that God commanded His children to pay the tithe, or first tenth of income, to His ministers, during Old Testament times. But many have heard that God’s financial law for that time has been changed in the New Testament.

Since Christ came as the Mediator of the New Covenant, He would be the one to authorize such a change if one were made. It is certain that the apostles had no authority to authorize any such change in God’s law, and that they did not do so. Notice that after His resurrection from the dead, Christ commanded the apostles to go to all nations, “teaching them to observe all things whatsoever I HAVE COMMANDED YOU” (Matt. 28:20).

They were nowhere authorized to teach ANYTHING different!

What, then, was Jesus Christ’s teaching on the subject of tithing?

First, consider the import of Jesus’ statement in Matthew 4:4: “Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.”

Remember that the only written Word of God at the time Jesus spoke this was the Old Testament! In the Old Testament, tithing is referred to as a principle of God even before the Old

Covenant was made with Israel (Gen. 14:20). And the New Testament book of Hebrews refers to this very act of Abraham Paying Tithes to Melchisedec as a proof of the superiority and spirituality of the Melchisedec priesthood over the temporary Levitical priesthood (Heb. 7:1-8).

Since this entire chapter in Hebrews is speaking of the taking of tithes as a RIGHT of God’s true ministry in each age, Verses 9-16 clearly indicate the right of CHRIST and His spiritual priesthood to take tithes under the New Covenant.

Paul was clearly showing that God’s tithing law was not abolished but rather CHANGED so that the tithes now go to the true ministers of Jesus Christ who are doing His Work on earth today!

Jesus Christ Personally Taught Tithing

Not fully understanding that Jesus Christ is the “Word” of God—the One who inspired the Old Testament—not realizing that the laws of God are fully listed ONLY in the Old Testament and merely spiritually magnified and explained in the New Testament, some will still insist: “We want some DIRECT statements by Christ which show that He approved of the tithing law!”

All right—you shall have them! Will you then BELIEVE? Will you OBEY?

In speaking to the scribes and Pharisees, who often made a self-righteous display of strictly keeping some of the smaller points of God’s law, Jesus said: “Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done [these weightier matters], and NOT TO LEAVE THE OTHER [carefully tithing!] undone” (Matt. 23:23).

Isn’t that clear enough? Jesus said that spiritual qualities such as mercy and faith ought to be put ahead of carefully and strictly paying tithes on every little plant that might grow in your garden—especially when that strictness led to self-righteousness. But Christ said “NOT to leave the other undone”—NOT to fail to pay your full tithes as God has commanded!
In Luke 11:42, this same command is repeated in a similar manner—inspired to be placed here also by God’s Holy Spirit!

Man would like to regard God’s tithing law as of least importance. But speaking of even the smaller points of God’s law, Jesus stated: “Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven. But whosoever shall do and teach them, the same shall be called great in the kingdom of heaven” (Matt. 5:19).

How plain! If we are looking for an argument, we will always find one. But if we are willing to “hunger and thirst” for righteousness, to obey even the smaller points of God’s law, we will be blessed for so doing.

Do YOUR PART Fully

Yes, Jesus Christ taught tithing! And, as we have seen, He commanded His apostles to teach the nations “all things whatsoever I have commanded you.” He then promised: “I am with you always, even unto the end of the world” (Matt. 28:20).

So, if we would have God’s blessing and live the abundant life which Jesus Christ promised, we should pay God’s tithe faithfully and also do all the other things which Jesus taught.

Among these other teachings, relating to our job and success, Jesus said: “Let your light so shine before men that they may see your good works, and glorify your father which is in heaven” (Matt. 5:16). The true Christian, then, is to be an example to others in all that he says or does.

The living Christ inspired the Apostle Paul to write: “Servants [or workers], obey in all things your masters [bosses or supervisors] according to the flesh; not with eye-service, as men-pleasers; but in singleness of heart, fearing God: And whatsoever ye do, do it heartily, as to the Lord, and not unto men” (Col. 3:22-23).

Christ’s Word here instructs you to put your whole heart into your work at all times—whether the boss is around or not! You are told to do this sincerely and earnestly as if you were working for God Himself. For, in fact, you are!

The true Christian life is a life “calling”—or vocation in the fullest sense of the term.

Be ZEALOUS in Your Work

In His Word, God states: “He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich” (Prov. 10:4). Are you really diligent in your work?

Again, God states: “Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase” (Prov. 13:11). Many people today earn their living in what might be termed “marginal” occupations—such as gambling, selling people things that they don’t need, taking unnecessary profits as a middleman of some sort, etc. But God says that the basis of permanent wealth and His blessing will be given to a man who labors—really produces and accomplishes something worthwhile!

Now notice Proverbs 13:18: “Prowess and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured.” In this proverb, you are advised by God to heed the instructions of those over you in your work or in any situation in life. Learn to do the job as your boss wants it done! Learn to listen carefully—to think—to keep growing in knowledge and ability on the job!

A very important principle for daily living is brought out in Proverbs 15:22: “Without counsel purposes are disappointed: but in the multitude of counsellors they are established.” When a big decision comes up involving your business or farm—or selling your house or changing jobs—learn to get advice from many quarters! Learn to weigh this advice carefully and objectively—asking God’s guidance and wisdom.

Finally, God commands: “Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread” (Prov. 20:13). Learn to get up early, to work diligently and to produce in your job or business!

Then be honest—obey the Ten Commandments and strive to show love, friendliness and fairness toward all with whom you come in contact. This is your part in making a success in this physical life.

Then, obey God’s financial law of tithing—recognizing that all the strength and ability with which you produce in your line of work, all the materials you use, all the food you eat and air you breathe with which to gain strength—all this comes from God who only asks that you pay Him ONE TENTH of what you produce in return!

Where Should You Pay GOD’S Tithes?

A man from Texas writes: “After much fighting with my conscience I now believe in my heart I have been cheating God, but there is one thing that I need help on. I do not belong to a church. So where can I send God’s money? Could you please tell me where to send God’s money?”

At least this man already apparently understands one basic principle which many avoid proving! That principle is that the tithe of your income is God’s money! It does not belong to you. It does not belong to any human organization of men cut off from God and denying His Word and His Commandments!

It is vitally important that you pay God’s tithe to His true representatives!

Somewhere on earth today are the true ministers of God. As the end of this age approaches, they will be carrying out Christ’s commission with increasing power. They will make plain the Good News of the soon-coming Kingdom or Government of God.

Without fear or favor they will explain the laws of that Kingdom. They will make plain and clear the hundreds of prophecies referring to this end-time. Through God’s Spirit they alone can be definite and specific about the tremendous events soon to occur on this earth!

Jesus spoke prophetically of the great world-wide work His true ministers would carry out in this last age: “And this Gospel of the Kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come” (Matt. 24:14).

You had better check up and prove whether or not The World Tomorrow broadcast isn’t the only work on earth which is fulfilling Christ’s commission! If this is not yet clear to you, then just
keep an open mind and let the fruits prove to you where Almighty God is really working! Check up and see where the truth of the Bible is being made plain and clear. Find out who is warning the world of the specific, major prophesied events now beginning to affect your life!

For this is your life—your only life! If you will take the trouble to prove it with an open mind, you can know where God is working!

God's true ministers are carrying on His Work. They represent Him—and as God's representatives it is to them that you should pay your tithes and cheerfully give your offerings. God then directs them to use His money for His work—not the Devil's, or some counterfeit work of men! And this dying world desperately needs to be reached with God's truth—with the understanding of the purpose for human existence, the great living Laws of life, the definite prophesied events soon to occur in our time and the meaning of all these things!

Be DILIGENT in Serving The Living God!

Once you have made your decision to tithe, be sure you pay your tithes to God's representatives who will be doing His work and preaching His message! Just as God commands you to be diligent in serving your human bosses, how much more zealous should you be in obeying your very Maker in this financial law?

Don't let thinking you cannot afford to pay tithes. You cannot afford not to!

Not to grind an ax, but to sincerely and thankfully share with you the blessings of those who are obeying God's financial law and voluntarily shouldering their part in the true Work of God, notice two more outstanding recent letters from our Plain Truth readers who have begun to tithe. "Since we sent you our last tithing, my husband now has steady work, a house—rent-free, water and lights paid. We are so grateful to God and we know for sure where the Work of God is. We paid tithes to other churches, but were never blessed for it." [Woman from San Saba, Texas.]

Now notice the other letter—this one from a man in Ashland City, Tennessee: "Enclosed you will find my tithe for the past month and one-half. I have, since my last letter to you, received a raise and promotion. I have received other material blessings as well as spiritual. What I am trying to say is that I believe God has blessed me since I have begun giving to His true Work rather than in my local church. I pray that He will continue His Work through you as I know He will. May He continue to guide you in the spreading of the truth."

God works through human instruments. He will work through you if you will let Him and put His Kingdom first in your life. As we have seen, the law of tithing was a part of Christ's Gospel and as such must be proclaimed to the world—and to you—as a witness. Frankly, if you hope to enter God's Kingdom and inherit eternal life, you had better learn to do what Jesus Christ says in everything!

If you obey the true God through love and faith, He will bless you for it. And, as we have stated, that blessing is just as real as God is real!

What our READERS SAY

(Continued from inside front cover) periodical concerning world news that I have read. I am majoring in International Affairs at Florida State University; hence my interest in a vital magazine like the Plain Truth. And it hasn't cost me a penny. The other written material which you have sent me has also been very helpful and informative. I have shared this material and the Plain Truth with some friends who have been equally impressed with it."

Tallahassee, Florida

Into Faraway Places

"Dear Mr. Armstrong,

"I do think I am the most privileged fellow here on our island cause I am the only lad receiving such an informative magazine. And you know some people have to travel or walk one to three kilometers just to read your magazine. I do not lend it fearing the would lose it or tear it to pieces."

Boy from Cajidiocan, Romblon Philippine Republic

"I sure like your program over the air. I had not opened a Bible for over twenty years but the way you put your program across makes one dig into the Bible."

Man from Phoenix, Arizona

No Effeminate Philosopher

"Dear Mr. Armstrong,

"It is refreshing, and gratifying to hear someone present our Lord as a King and Ruler instead of an effeminate philosopher who is dead and gone. The Gospel you preach is a man's gospel. By that I mean that it is the kind of solid, believable, factual Gospel that presents Bible truth in such a way that it is appealing to us men."

Man from Shelby, Ohio

Not Even a Psychiatrist Could Help

"Dear Mr. Armstrong,

"Before hearing The World Tomorrow radio broadcast I had many unanswered questions that were so big that a psychiatrist was unwilling to answer them for $20 a visit. The only answer I received from him was that I should take a trip to Europe, go hunting, roam the countryside to get close to nature, take up sailing, get married, etc. This didn't answer any one of my questions. Through The World Tomorrow broadcasts and the Ambassador College Bible Correspondence Course I have received direct and workable answers to all my questions. I am now learning the real purpose in life and receiving blessings beyond my wildest dreams."

Listener from Vancouver, B.C.

"No Basis for Evolution," Says Scientist

"Dear Mr. Armstrong,

"I am a scientist . . . I graduated from the University of Toronto with a B.Sc. I see no scientific basis for the theory of evolution whatsoever. Through the workings of cytology and cyrogenetics I can see where genetic changes or
mutations can occur within a given species, resulting in a slightly changed offspring, but in all cases the offspring are still of the same species. Never have I seen any evidence of a mutation giving rise to a new species, which is what the theory of evolution says it does. I could convince not one of my classmates of this. All had taken the same subject but had blindly formed the same conclusions as the professor. I guess this is called "brain-washing." The scientists with whom I work are really little children playing with a fascinating toy."

Toronto, Canada

- Too many students allow themselves to be "brain-washed" in order to be approved by society. It is time some have the courage of their convictions.

THE BIBLE ANSWERS

Short Questions

FROM OUR READERS

Here are the Bible answers to questions which can be answered briefly in a short space. Send in your questions. While we cannot promise that all questions will find space for answer in this department, we shall try to answer all that are vital and in the general interest of our readers.

In Luke 14:26 Jesus is quoted as saying: "If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple." What did Jesus mean by this enigmatic saying?

Let's understand this verse in its context.

Jesus charged His disciples: "But I say unto you which hear, LOVE your enemies . . . ." (Luke 6:27). He also said: "And as ye would that men should do to you, do ye also to them likewise. For if ye love them which love you, what thank have ye? For sinners also love those that love them" (Luke 6:31-32). In other words, Jesus clearly commands us not only to love those who love us—which should include our relatives—but also to love our enemies who hate us!

The Bible does not contradict itself! "... the scripture cannot be broken" (John 10:35). Then what did Jesus mean when He said "hate" in Luke 14:26? The Greek word for "hate" in this verse is misei. Its Greek root can mean "to love less, to postpone in love or esteem, to slight" (Thayer's Greek-English Lexicon of the New Testament).

What Jesus is saying, then, is that anyone who follows Him must love Him more than family or relatives or even his own life! In comparison to the great love we ought to bear for Jesus Christ—the One who died for us, our Saviour and Redeemer—the love we should have for human relatives must be less by comparison. Jesus said that the second great commandment is "... Thou shalt love thy neighbour as thyself" (Matt. 22:39). But what is the first great commandment? "Thou shalt love the LORD thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment" (Matt. 22:37-38). One who has such love for God and His way of life will not compromise principle. He will not put any human relationship first. (Compare this with James 5:4.)

We should love God with all our heart, soul, mind and strength and love our neighbors as ourselves—yes, even love our enemies. But what Jesus meant in Luke 14:26 is that we must not put the demands and desires of our relatives and friends first—above our obedience to God Almighty!

Egypt, Iraq and Syria Unite

(Continued from page 4)

—and the times of their expansion or decline. God also set the limits of German expansion in the Middle East—and determined exactly when Catholic power would be established in Jerusalem and Palestine. It has been in your Bible all these years!

Notice the prophecy in your Bible—Zechariah, the twelfth chapter, in more modern English from the Jewish Publication Society translation:

"The saying of the Lord, who stretched forth the heavens, and laid the foundations of the earth"—"the God that made the world," as Paul worded it—"Behold, I will make Jerusalem a cup of staggering unto all the peoples round about"—and that includes Nasser and the new UAR.

Continuing: "And upon Judah also shall it fall to be in the siege against Jerusalem—end of verse 2, Jewish trans. Old Jerusalem is today almost entirely in the hands of the Kingdom of Jordan. But this prophecy unveils a struggle for the possession of Jerusalem by Judah—the Jews.

Notice. It will not be a limited Arab-Jewish conflict. "And it shall come to pass in that day"—this present generation, the day God is about to intervene suddenly in human affairs, to bring man to his senses, to bring peace and the Kingdom of God at last—"... it shall come to pass in that day, that I," declares the Eternal God, "will make Jerusalem a stone of burden for all the peoples"—not just the Arabs and Jews. "All that burden themselves with it shall be sore wounded"—or "cut to pieces," to use the language of the King James Version.

"And all the nations of the earth shall be gathered together against it"—Jerusalem, and Palestine. That includes the Arab World, the Germans, all Europe, the Communist countries, the state of Vatican City, the Jews—all nations of earth! God is going to bring it about to teach man a lesson he will never forget. All nations will stagger to their destruction in vain attempts to protect selfish interests and to bring peace to the
Middle East by human effort.

Man has yet to learn that God alone has the way to peace. That way to peace was sent by God through Jesus Christ. Christ brought it in the gospel—good news—of the Kingdom of God—the Good News of the Government of God. Man does not want God's Government. Man wants to have his own way, to establish his own laws and governments. Cannot we learn that after nearly 6,000 years under every conceivable form of government, under many different nations and races, man has not been able to establish peace. Today, more than ever before, we live in a world torn and bleeding from constant war—with the threat of final annihilation hanging over all civilization.

Good News—After Bad News!

But beyond the immediate bad news there is coming good news—peace and universal prosperity in little more than 12 years from now. The nations have only a very short time left before God intervenes to punish the world (Zechariah 12:4-5) and to force humanity to live at peace.

Notice what will happen—beginning with verse 6: "In that day will I make the chiefs of Judah like a pan of fire among wood, and like a torch of fire among sheaves; and they shall devour all the peoples round about, on the right hand and on the left"—about Jerusalem and Palestine. The Nazi underground, now at work for Nasser and the Ba'ath, will be wiped out. So will every army and every religious power that seeks to gain possession of Palestine and Jerusalem.

"And Jerusalem shall be inhabited again in her place, even in Jerusalem"—end of verse 6. Today Jerusalem is not safe. It is a city divided. The United Nations have temporarily stopped the shooting. But there is no peace. Only an armed truce.

The prophecy continues: "The Lord also shall save the tents of Judah first, that . . . the glory of the inhabitants of Jerusalem be not magnified above Judah. In that day shall the Lord defend the inhabitants of Jerusalem; and he that stumbleth among them at that day shall be as David . . ." Even the weak among the besieged, persecuted and war-torn of Judah will then wax strong as David. God will smite the Jews' enemies with blindness (verse 4).

"And it shall come to pass in that day, that I," declares God, "will seek to destroy all the nations that come against Jerusalem. And I will pour upon the house of David, and the inhabitants of Jerusalem, the spirit of grace and of supplication; and they shall look unto Me whom they have pierced (see the KJV); and they shall mourn for Him, as one mourneth for his only son, and shall be in bitterness for him . . . In that day shall there be a great mourning in Jerusalem . . ." and God will grant the Jews repentance first. Then all nations will be forced to acknowledge God and come up to worship Him at Jerusalem in the Feast of Tabernacles: "And it shall come to pass in that day, that every one that is left of all the nations that came against Jerusalem shall go up from year to year to worship the King, the Lord of hosts"—Jesus Christ will then be supreme Ruler over the whole world—"and to keep the feast of tabernacles" (Zech. 14:16). Those who refuse will be punished until they, too, come to repentance.

The prophet Micah was inspired to write of these same days lying immediately ahead of us: "And many nations shall go and say: 'Come ye, and let us go up to the mountain of the Lord, and to the house of the God of Jacob'-to Jerusalem and the Kingdom of God—'and He will teach us of His ways, and we will walk in His paths'; for out of Zion shall go forth the law"—that is the way to peace—and the word of the Lord from Jerusalem. And He shall judge between many peoples, and shall decide concerning mighty nations afar off; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more . . . and none shall make them afraid" (Micah 4:2-4).

There is good news! A time of peace, happiness and prosperity is coming for all—in less than 15 years. It is time we rejoiced in this good news of peace on earth, and good will among men under the Government—the Kingdom—of God.
The BIBLE Versus the DEAD SEA SCROLLS

Scholars now claim ancient documents discovered in caves near the Dead Sea will alter text of the Old Testament. Here's the truth about this latest challenge of scholarship.

by Herman L. Hoeh

The world of scholarship is once again mounting an assault against the authority of the Bible. This time their attack is aimed at the original Hebrew text of the Old Testament.

Why the Latest Challenge

For well over a century and a half Biblical scholars have labored to undermine the authority of the Greek text of the New Testament. But interest in the controversy has lagged. To stir up renewed interest in Biblical criticism, the attack has been shifted. Today the Old Testament bears the frontal assault of scholarship.

Past decades have witnessed remarkable archaeological confirmation of many passages in the Old Testament. The earliest claims of German rationalists and higher critics were exploded each time a new excavation occurred in Palestine and the Middle East. Confronting the theologians was the frightening spectre of the AUTHORITY of Scripture—which they thought they had banished from the classrooms a century ago.

Biblical archaeology became such a fad that critics were soon aware that their attacks on the Bible would have to be bolstered by this new "science." Some new archaeological discovery was needed which could be twisted to make it appear that the very text of the Old Testament was unreliable.

The opportunity to grasp at such a straw came in 1947. In that year certain ancient and tattered scrolls were made known to the scholarly world by an Arab goatherd. Almost immediately dozens of books and articles were written to sell the idea that the recently found DEAD SEA SCROLLS were vital for a new understanding of Christianity.

But were these scrolls really important? Did they "shed a brilliant new light on Christianity" as claimed?

What Was Found

The first scrolls were discovered by accident about 16 years ago. The scene was the blighted desert beside the Dead Sea. It was one of the "wildernesses" of Palestine in Bible times. An Arab boy herded goats—some say sheep—in a ravine called Wady Qumrân, not far

(Please continue on page 47)

A tattered part of one of the oldest known Biblical Scrolls. This one was brought to London shortly after being discovered near the Dead Sea, where it was buried around 69 A.D. by a heretical sect. It is exhibited in the British Museum.

At the left in the picture below is the manuscript roll from which the page at the right was separated. The fragmentary and rotting condition of the roll makes the work especially difficult.

Wide World Photos
RADIO LOG

"The World Tomorrow"

MAJOR STATIONS—Heard over wide areas

East

WHN—New York—1050 on dial, 9:00 a.m. Sun.
WWVA—Wheeling, W. Va.—1270 on dial, 98.7 FM, 10:30 a.m. and 11:15 p.m. Sun., 10 p.m. Mon. thru Fri. (E.S.T.)
WNAC—Boston—680 on dial, 98.5 FM (WRKO-FM), 8:30 p.m. Sun.
WBG—Philadelphia—990 on dial, 94.1 FM, 12:30 p.m. Sun.
WPFT—Raleigh, N.C.—680 on dial, 94.7 FM, 9:30 a.m. Sun., 8:00 p.m. Mon. thru Fri., 8:05 p.m. Sat.
WGBS—Miami—710 on dial, 96.3 FM, 10:30 a.m. Sun.

Central States

WLAC—Nashville—1510 on dial, 10:30 a.m. Sun., 7 p.m. daily and 4 a.m. Mon. thru Sat. (C.S.T.)
WSM—Nashville—650 on dial, 9 p.m. Sun., 12 a.m. Mon. thru Sat. (C.S.T.)
WCKY—Cincinnati—1530 on dial, 7 a.m. and 9:30 p.m. Sun., 5:30 a.m. and 10:30 p.m. Mon. thru Sat. (E.S.T.)

*CKLW—Detroit—Windsor—800 on dial, 93.9 FM, 7 p.m. Sun., 9:30 a.m. Mon. thru Fri., 6:15 a.m. Sat.; 11:30 p.m. Mon. thru Sat.

KWMO—Kansas City—810 on dial, 7:30 p.m. Sun., 8:15 p.m. and 5 a.m. Mon. thru Sat.
KXEL—Waterloo, Ia.—1540 on dial, 8 p.m. Sun., 9:30 p.m. Mon. thru Sat.
KXEN—St. Louis—1010 on dial, 10:30 a.m. Sun., 12 noon Mon. thru Sat.

South

KRLD—Dallas—1080 on dial, 92.5 FM, 8:15 p.m. daily.
KTRH—Houston—740 on dial, 8:00 p.m. Sun., 8:30 p.m. Mon. thru Sat.

KWKH—Shreveport—1130 on dial, 94.5 FM, 10:30 a.m. and 10:30 p.m. Sun., 9:15 p.m. Mon. thru Fri., 10:30 a.m. and 11:30 p.m. Sat.

KAAY—Little Rock—1000 on dial, 9:30 a.m. and 8:15 p.m. Sun., 9:15 a.m. Mon. thru Fri., 8 p.m. Sat.
WNOP—New Orleans—1060 on dial, 9:30 a.m. Sun.

*Asterisk indicates new station or time change. Note also that FM frequencies are added this issue.

LEADING LOCAL-AREA STATIONS

East

*WPOR—Portland, Maine—1490 on dial, 9:00 a.m. Sun.
*WCGU—Lowell, Maine—1240 on dial, 9:30 a.m. Sun.
*WAAB—Worcester, Mass.—1440 on dial, 10:30 a.m. Sun.
*WMAS—Springfield, Mass.—1450 on dial, 9:30 a.m. Sun.
*WMER—Fitchburg, Mass.—1280 on dial, 8:30 p.m. Sun.
*WNLC—New London, Conn.—1490 on dial, 8:30 p.m. Sun.
WJBS—Newark, N.J.—970 on dial, 94.7 FM, 7:30 a.m. Sun., 10:00 p.m. Mon. thru Sat.
WBMD—Baltimore—750 on dial, 12 noon daily.
WPIT—Pittsburgh—730 on dial, 10:15 FM, 7:00 a.m. daily.

Central

WSPD—Toledo, Ohio—1370 on dial, 10:15 FM, 9:05 p.m. daily.
WJKE—Cleveland, Ohio—1350 on dial, 9:30 p.m. daily.
WACD—Akron, Ohio—1350 on dial, 9:30 p.m. daily.

WJW—Cleveland, Ohio—850 on dial, 10:41 FM, 10 a.m. Sun.
WOW—Omaha, Neb.—940 on dial, 8:25 p.m. Sun.

*RKVN—Lexington, Neb.—1010 on dial, 10:30 a.m. daily.

WNAX—Yankton, S. Dak.—570 on dial, 8:30 p.m. daily.
WEAW—Chicago—1350 on dial, 105.1 FM, 9:30 a.m. Sun., also 8:00 p.m. Sun. (FM), 7 a.m. Mon. thru Sat.

WIBC—Indianapolis—1070 on dial, 10:30 p.m. Sun.

WTO—Springfield, Mo.—560 on dial, 7:00 p.m. daily.

KFK—Wichita, Kans.—1070 on dial, 12:30 p.m. and 6:00 p.m. daily.
KFG—Wichita, Kans.—1330 on dial, 105.3 FM, 9:30 a.m. Sun., 6:30 p.m. daily.
WMT—Cedar Rapids—600 on dial, 11:30 a.m. Sun.
KEVE—Minneapolis—1440 on dial, 10:00 a.m. Sun., 7:00 a.m. Mon. thru Sat.

WECB—Duluth, Minn.—560 on dial, 7:30 p.m. Sun. thru Fri., 11:30 a.m. Sat.
WMIL—Milwaukee, Wis.—1290 on dial, 10:30 a.m. Sun., 7:00 a.m. Mon. thru Sat.
KFRS—Bismarck, N. Dak.—550 on dial, 7 p.m. daily.
CFB—Saskatoon, Sask.—600 on dial, 7:30 p.m. daily.

South

KCTA—Corpus Christi, Tex.—1030 on dial, 2 p.m. Sun., 12:30 p.m. Mon. thru Fri., 4:30 p.m. Sat.

KCNN—Ft. Worth—1340 on dial, 1 p.m. Sun., 8:30 a.m. Mon. thru Sat.
KMAC—San Antonio—630 on dial, 9:00 a.m. Sun., 7:15 a.m. Mon. thru Sat.
KHEY—El Paso, Texas—690 on dial, 8 p.m. daily.
KFMJ—Tulsa—1050 on dial, 12:30 p.m. daily.

KBYE—Oklahoma City—890 on dial, 10:30 a.m. Sun., 12:30 p.m. Mon. thru Sat.
KWAM—Memphis—990 on dial, 10 a.m. Sun., 11:00 a.m. Mon. thru Sat.
WDEF—Chattanooga, Tenn.—1370 on dial, 8:05 p.m. daily.
TO EUROPE

In English—
RADIO LUXEMBOURG — 208 metres (1439 kc.) medium wave and 49 metres (6090 kc.) short wave—7:00 a.m. Mon. and Tues., G.M.T.

In French—
RADIO LUXEMBOURG—1295 metres—5:40 a.m., Mon.
EUROPE NO. ONE—Felsberg en Sarre, Germany — 182 kc. (1647 m.)—6:00 a.m. Sun., 5:45 a.m. Wed. in German—
RADIO LUXEMBOURG—49 metres (6090 kc.) shortwave and 208 metres (1439 kc.) medium wave—Sun., 6:05 a.m.; Wed., 7:00 a.m., M.E.T.

TO AFRICA

Radio LOUrenco Marques, Mozambique—3301 kc. and 4925 kc.—10:00 p.m. Mon., Wed., and Sat., 10:30 p.m. Tues., and Fri.

Radio UFAC, Elizabethtown—QOAZD—980 kc. (60 m.)—10 p.m. Sun., Mon. and Wed.; 9:30 p.m. Tue., Thur. and Fri.

WBNS—Lagos—602 kc.—8:30 p.m. daily.

WBNS—Ibadan—656 kc., 3380 kc., 6185 kc. and 9500 kc.—8:30 p.m. daily.

TO AUSTRALIA AND NEW ZEALAND

2KY—Sydney, NSW—1020 kc.—10:15 p.m. Mon. thru Thurs., 10:45 p.m. Fri. and Sat.

2AY—Albury, NSW—1490 kc.—10:00 p.m. Sun. thru Fri.

2HD—Newcastle, NSW—1140 kc.—10:30 p.m. Sun.; 6:00 p.m. Mon. thru Thurs. and Fri.

2KA—Katoomba, NSW—780 kc.—10:00 p.m. Mon. thru Sat.

3AW—Melbourne, Vic.—1280 kc.—10:30 p.m. Sun.

3KZ—Melbourne, Vic.—1180 kc.—10:30 p.m. Sun. ; 10:45 p.m. Mon. thru Thurs.; 10:15 p.m. Fri.

3MA—Mildura, Vic.—1470 kc.—3:30 p.m. Mon. thru Fri.; 10:00 p.m. Sat.

4AK—Oakey, Qld.—1220 kc.—9:30 p.m. Sun.; 10:15 p.m. Mon. thru Thurs.; 10:30 p.m. Fri.

4BK—Brisbane, Qld.—1300 kc.—9:30 p.m. Sun.; 10:15 p.m. Mon. thru Thurs.; 10:30 p.m. Fri.

4KQ—Brisbane, Qld.—690 kc.—10:30 p.m. Sun.

6KG—Kalgoorlie, WA—860 kc.—10:00 p.m. Mon. thru Sat.

6PM—Perth, WA—1000 kc.—10:00 p.m. Sun.; 10:15 p.m. Mon. thru Fri.

6AM—Northam, WA—980 kc.—10:00 p.m. Sun.; 10:15 p.m. Mon. thru Fri.

7AD—Devonport, Tas.—900 kc.—3:30 p.m. Sun. thru Fri.

7HT—Hobart, Tas.—1080 kc.—7:30 p.m. Sun.; 9:30 p.m. Mon., Wed., Thur. and Fri.; 10:35 p.m. Tues.

7SD—Scottsdale, Tas.—540 kc.—4:00 p.m. Sun. thru Fri.

2XM—Gisborne, New Zealand—1180 kc.—8:30 p.m. Wed.; 9:15 p.m. Thurs.; 10:00 p.m. Sat.

TO ASIA

Radio TIWAN (FORMOSA) "The 3rd Network, B.C.C."—BFD23 Taichung 1380 kc.;
BED55 Taipei 960 kc.;
BED78 Tainan City 1540 kc.;
BED79 Kaohsiung 1220 kc.;
BED82 Chiayi 1460 kc.;
18:00 T.S.T., Wed. and Fri.


ALTO BROADCASTING SYSTEM—PHILIPPINE ISLANDS—
DZQI, Manila—620 kc.—9:00 p.m. Sun.; 8:30 p.m. Mon. thru Sat.
DZRI, Dagupan City—1040 kc.;
DZRB, Naga City—1060 kc.;
DXAW, Davao City—640 kc.—9:00 p.m. Sunday.
DYCB, Cebu City—570 kc.—9:30 p.m. Friday.

Radio GUAM—KUA—610 kc., 6 p.m. daily.

TO LATIN AMERICA

In English—
Radio AMERICA—Lima, Peru—1010 kc.—5:15 p.m. Saturdays.

HC21, Panama City—1115 kc.;
HP5A, Panama City—1170 kc.;
HOK, Colon, Panama—640 kc.;
HP5K, Colon, Panama—6005 kc.—7:00 p.m., Sundays.

In French—
4VBM—Port au Prince, Haiti—1430 kc.—7:45 p.m. Wed.

4VCM—Port au Prince, Haiti—6165 kc., 7:45 p.m. Wed.

Radio CARAIBES—St. Lucia, West Indies—840 kc.—6:45 p.m., Mon. and Tues.

In Spanish—
Radio LA CRONICA—Lima, Peru—1320 kc.—7:00 p.m. Sun.

Radio COMUNIERS—Asuncion, Paraguay—970 kc.—8:30 p.m. Thursdays.

Radio SPORT—CXA19—Montevideo, Uruguay—11835 kc.—4:00 p.m. Sundays.

Radio CARVE—CX16, 850 kc., and CXA13, 6156 kc.—Montevideo, Uruguay—3:30 p.m. Saturdays.
Why COLLEGES Turn Out Mentally Sick and Psychiatrists

(Continued from page 8)

less, incredible, miraculous and delicate of all God’s creation! Carnal man, cut off from his Creator by refusing to look at the plain revelation that Creator has given, cannot see, of himself, anything that is greater than his own mind!

The Creator has given man limited creative powers! Man is capable of THOUGHT. He is able to ascertain certain facts, or certain basic truths. Then, he is able to reason with these facts, thinking, planning, designing, originating new ideas and thoughts! In a sense, man is able to CREATE by the correct use of the mind. Man’s creations, however, are always made possible by basic laws regulating the environment in which man was originally placed! Man does not truly create—he merely reshapes, remakes, or re-forms certain existing materials—which, to him, appears to be a “new invention.”

Such a marvelous and delicate instrument as the brain should be carefully guarded.

God has shown, even in the construction of the skeletal form of the human body, how the brain is the most important of all body organs. The heart, lungs and other vital organs are encased by a rib cage and strong muscles. But the brain is the only organ of the entirety of the body which may be said to be virtually completely encased in solid bone!

Yet, endowed with this tremendously precious instrument, this finely-balanced, intricate, almost incredibly marvelous organism, most men are terribly careless about what they let come into their minds!

We generally try (though not nearly so much as we should) to keep unclean and unifying things out of our mouths! At least, we try our best to avoid anything which is directly POISONOUS! We try to keep dirt, foreign substances, or poisons away from the flesh, the skin!

But, it seems, we are totally and completely careless about what flows into the most precious instrument of all—the mind!

We allow our children, through T.V., movies, and improper reading, to grow up on murder, filth, degeneracy, pornography, fornication, corruption, vice, and every decadent evil obtainable! We allow our minds to wander, dreaming up ludicrous and ridiculous situations, thinking evil and horrendous thoughts, reveling in imaginary situations which are actually DAMAGING to right and normal thought processes!

As the victims of all the social pressures, with a long background of horror movies, lurid novels, “ghost stories,” and fairy tales, plus the ridiculous propaganda shoveled into our minds by well-intentioned relatives and friends, governments, religions, and all and sundry other sources, is it any wonder many do not have true soundmindedness?

Parents who would shudder if their children were found playing in good, wholesome mud—think NOTHING of letting their children sit hunch-backed in front of WEIRD television shows by the hours—flooding their innocent little minds with indescribable filth!

Just as it breaks a vitally important physical law to allow poison to come into your mouth and be absorbed in the bloodstream—so does it break a vitally important law to allow poisonous thoughts to come into the mind!

You should guard the doors of your mind! Be careful about the things you read, see, and hear!

Be highly selective about the entertainment you choose, the periodicals, magazines and newspapers you read, and the casual thoughts you think!

Your Mind Was Meant To Be Active

Your mind, like your body, was meant to be exercised!

However, it was not meant to be exercised simply by repeating a lot of irrelevant mathematical formulae, study-
ing into nonessential facts, or trying to solve some theoretical problem which is not practical and usable!

An appalling degree of ignorance prevails even in the "enlightened" Western cultures of today! People remain in abysmal ignorance on geography, on world conditions, on factors concerning their own governments, and especially people remain in ignorance about God and His Word!

Why? Simply because of a lack of true intellectual curiosity. People do not know what is important, and do not know how to find important knowledge.

You need to come to know what is important to know. Then, you need to know how to acquire that knowledge.

The most vitally important knowledge for any human being to attain first is why he is here—why he has been born—what he is, where he is going, and why he is living on this earth in the first place! (If you have not read Mr. Armstrong's enlightening booklet "Why Were You Born?" write for your free copy immediately.)

After you have once achieved this basic knowledge—this foundation of all knowledge—then you are properly equipped to be able to ascertain what knowledge is important!

All knowledge is not important! Even this basic truth is not understood by many today!

For example, there is a popular television show in which opposing teams, composed of today's modern college students, compete in giving quick answers to streams of technical, involved questions.

The pace is fast! In a rapidly moving staccato voice, the MC fires question after question at the two opposing panels. Most of you would simply be dumbfounded by the questions!

Would you know, for example, the names of the composers of certain classical music just by hearing a brief sample of one or two bars of an obscure work of his? Would you know the name of the forensic on the night gang during the construction of the Hoover Dam? Would you know exactly what Prince Philip had for supper during his bachelors' party at the Dorchester?

Sound ridiculous? Yes—and it is!

But this type of "knowledge" is what many students are studying to cram into their minds!

This indescribably ridiculous "knowledge," this ridiculous collection of useless facts, is hardly knowledge you should strive to attain!

Jesus said, "Watch ye therefore" (Luke 21:36) to His disciples. He meant watch world news—watch world conditions.

But most people today will not watch world conditions—because they are fearful of world conditions! Not knowing how world conditions are going to come out—how it will all end—people are afraid. They are afraid to read their newspapers, afraid to really study into the up-to-the-minute articles on world news, for fear of what is about to happen!

Mixed-up psychiatrists even proclaim this to be a "good sign" since it is only one more method for a person to "keep his sanity." But you do not solve your mental problems by refusing to admit they exist! World conditions are real. They are really happening. They are here with us! It is time we began to really understand them—and know exactly what Christ intends doing about them!

What knowledge is most important?

Knowledge of God is the most important in your life! Only by proving God exists, that He is, and that He is working out a plan here below—a plan He has revealed in His Holy Word—can you ever really begin toward a truly balanced mind!

Make no mistake! Many carnal-minded persons can have normal minds. That is, they generally think soundly, can come to certain right decisions, can be emotionally well-balanced. But without the revelation of God, no mind is truly full, truly complete!

Notice what Solomon said, the wisest man of his time. "Let us hear the conclusion of the whole matter. Fear God, and keep His commandments, for this is the whole man!" (Eccl. 12:13 Jewish trans.) The King James translators, thinking the meaning of this passage would be rendered clearer, added the word "duty" (indicated by the italicized type). But this word is not expressly what Solomon wished to convey!

He is telling us man is not complete—not really whole—unless he really knows his Maker, stands in right and
The Plain Truth

May, 1963

The Rutgers Institute of Microbiology, world's largest center for research of microbes and their contacts with man. Problem with Higher Education today is that unimportant knowledge takes precedence over the really BIG questions in life—What is man? What is the purpose of life? Does God exist? Knowledge of God's spiritual laws is more important than the physical laws. But once the spiritual laws are learned, and are being put into practice, then the physical laws should also be followed! You should set yourself to learn about God! Do this by studying your own Bible more often! Make sure you enroll in the Ambassador College Bible Correspondence Course (it's free, of course!). Study every article you find in each issue of The Plain Truth, checking it with scripture! Write for every booklet you hear announced over the air, or you read of in these pages! Pray to your Creator more—and get to know Him! That is first. That's most important!

Then, after you know more about God, more about His plan in your life—you should set yourself to find where you lack knowledge in the really important fields!

You should first of all become far more proficient in understanding the swiftly-moving world events rapidly fulfilling prophecy! The best source of information you could have for this is the Plain Truth magazine, and listening to each World Tomorrow program. But in addition to this—you need to be receiving a really good daily newspaper.

Try to find out what kind of paper it is—whether sensational, conservative, or what. Get the most balanced presentation of the daily world news you can—and think about it!

Then, you should always look up, in maps or an atlas, the areas concerned. When you read of Viet Nam, or Laos, or Guatemala, or Cuba—do you really know just exactly where those places are?

Do you know what they're like? What their government is like—what their people look like, their language, their monetary system, a little of their culture? You can find out—and very simply! You should have a current world almanac, or a good dictionary, or a globe. In this way, you can come to know much more about real life happenings—and really understand what these things mean.

Then, you should not fail to read one of the really good news magazines as often as you can. The U.S. News and World Report is perhaps the very best of these—with other magazines such as Time and Newsweek close behind. Remember not to just swallow, without question, whatever you read! Digest it—question it—wonder about it—think on it—and seek to understand!

In these many ways, you can begin to use your mind along more constructive channels. You will be alert instead of asleep—informed about this big world in which you live—not just your private part of it, but all of it! And you will be obeying more perfectly a vitally important command of your Saviour, "Watch ye therefore, and pray always, that ye might be counted worthy to escape all these things that shall come to pass, and to stand before the son of man" (Luke 21:36).

The Greatest Key to a Sound Mind

The Apostle Paul was inspired to tell Timothy, "Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands, for God hath not given us the spirit of fear but of power, and of love, and of a sound mind!" (II Tim. 1:6-7.)

Peter said, "Repent, and be baptized every one of you... and ye shall receive the gift of the Holy Spirit" (Acts 2:38).

God gives His Spirit to those who are willing to obey Him (Acts 5:32), and says any who do not have the Spirit of Christ are none of His! (Rom. 8:9.)

But God's Spirit, which can come into a converted Christian, is the spirit of a sound mind! A truly converted person will not be "weird!" He—or she—will not dress or act "strangely," or appear like an "oddball" to others!

Many will be persecuted, to be sure—but Christ said for righteousness sake, not because they appear as a mentally ill person, all warped, twisted in their thinking, and weird in their actions!

God said, "For God is not the author of confusion, but of peace, as in all churches of the saints" (I Cor. 14:33). God's mind is a balanced mind—an orderly mind—a right mind! His mind in you (Phil. 2:5) will mean you will have a balanced, orderly, sound mind!

God knows no fear! Do you? Do you have frustrations, fears and worries? Why not let God solve them for you? He inspired John to say, "There is no fear in love, but perfect love casts out fear, because fear hath torment. He that feareth is not made perfect in love" (I John 4:18).

Think of it! Your Maker says you need have no more fears, no more worries, no more tensions and anxieties! He says He can heal you of any physical problems, and that He can give you a sound and balanced mind! He promises not only life—abundant life for all eternity—but a full, joyful, balanced and normal life, right here and now! Are you willing to follow His commands—and find that way?

Remember, "... the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." And, as Paul went on to say, "Finally... whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue, and if there be any praise, think on these things!" (Phil. 4:8.)

Yes, think on these things! Think right thoughts, and be really balanced in your mind!
Obstacles continually arose, threatening to prevent the opening of Ambassador College.

The Foundational Philosophy

I explained how the Bible is, actually, the divine Maker's instruction-book He has sent along with His product—the human individual. It reveals the PURPOSE of life—the purpose for which the human mind and body was designed and brought into being—the directions for operating this human mechanism so that it will perform as it was designed to do, and fulfill its intended purpose, reaching its intended goal.

In other words, that the Bible is the very FOUNDATION of all knowledge—the basic concept as an APPROACH to the acquisition of ALL KNOWLEDGE—whether academic, scientific, historic, philosophical or otherwise. Therefore, it must be the BASIS for all academic courses.

The Bible does not contain all knowledge—it is the foundation of all knowledge. It is the starting point in man's quest for knowledge. God provided man with the FOUNDATION for his structure of knowledge, and equipped man to BUILD on that foundation.

The Bible, alone of all books or sources of knowing, reveals basic PURPOSES. It alone reveals the inexorable, yet invisible LAWS that regulate cause and effect, action and reaction—that govern all relationships—that produce happiness, peace, well-being, prosperity. The Bible is a guide-Book of vital principles, to be applied to circumstances, conditions, and problems.

God has equipped man with eyes with which to see; ears with which to hear; hands with which to work; minds with which to reason, think, plan, design, make decisions, and will to act on those decisions. Man has capacity to explore, investigate, observe, measure. God enabled man to invent telescopes, microscopes, test-tubes and laboratories. Man, of himself, is enabled to acquire much knowledge. But without the BASIC knowledge—that FOUNDATION of all

Walter E. Dillon, first President of Ambassador College

Portland. You have a Master's degree from the University of Oregon, with work toward a Ph.D. You are familiar with academic requirements, organization, and procedures. You are an experienced academic administrator. You have proved your ability to direct teachers. In these things I am not experienced. I will organize and teach the Bible courses, but I need you to help me plan and organize the college as a whole, and supervise the academic administration. You've had the academic experience. I've had the business experience. Don't you think we'd make a good team?"

"I certainly do," he replied, after hearing my explanation.

We talked over all the details, and policy plans generally. I explained that I was bent on founding a NEW KIND of college, consistent with tried and sound organizational and administrative practice. Ambassador, I said with emphasis, was not to be a rubber stamp. I felt colleges had fallen into a dangerous drift of materialism. He agreed. I felt that mass-production, assembly-line education in universities of five to forty thousand students resulted in loss of personality development and much that is vital in student training. To this he also agreed.
knowledge, revealed only in the Bible, man goes off on erroneous tangents in his effort to explain what he discovers.

Only in the BIBLE can he learn the real PURPOSE being worked out here below. Only through this revelation from God can he know the real meaning of life—what, exactly, man is—or the way to such desired blessings as peace, happiness, perfect radiant health, true success, abundant living—the spiritual values.

The Biblical revelation provides man with the true concept through which to view and explain what he can observe.

HOW Ambassador Was to be Different

But the educational institutions of this world have rejected this FOUNDATION of knowledge. They have built an educational structure on a false foundation. They left God, and His revelation, out of their knowledge. They have built a complicated and false system composed of a perverted mixture of truth and error.

Ambassador College was to correct these ills and perversions in modern education. That was to be its basic policy.

The Board of Trustees of the Radio Church of God, of which I was Chairman, would set all policies until the college could be incorporated in its own name with its own Board of Trustees. Until that time, it would be operated as an activity of the Radio Church of God. Mr. Dillon would administer these policies.

To this he agreed. But I was to learn later that, not possessing a real grasp or understanding of the Bible, he apparently never did really comprehend what I meant by this basic concept of education.

Mr. Dillon was the product of this world’s education. He was imbued with its concepts. He never did quite grasp the real meaning of my continuous emphasizing that Ambassador College was definitely not to be a “rubber stamp college.” I assumed he was in complete harmony with our basic purpose. I feel sure he thought he was.

Had I, too, been indoctrinated with the prevailing educational concepts, there would be no Ambassador Colleges today—but God saw to it that I came up through different channels.

Starting Active Preparations

The special January, 1947, number of The PLAIN TRUTH, announcing the future college in Pasadena, brought applications from both prospective faculty members and students.

One application came from Dr. Hawley Otis Taylor. He was Chairman Emeritus of the Department of Physics at Wheaton College. Dr. Taylor had a Ph.D. from Cornell University; had taught at Cornell, Harvard, and M.I.T.; had been a consultant of the Navy in the war; had been a member of the U.S. Bureau of Standards. His scientific publications were voluminous. And he was a professed Christian.

This all seemed too good to be true! Dr. Taylor had reached Wheaton’s retirement age—seventy. He had once lived in Pasadena and wanted to spend his retirement years here. He felt he had several active years of service left, and Ambassador College offered the opportunity to add his salary here to his retirement pay from Wheaton. After due correspondence, and, I believe, a personal interview in Pasadena, we appointed Dr. Taylor Dean of Instruction and Registrar of the new college.

Dr. Hawley Otis Taylor

Other applications arrived. Mr. Dillon and I were anxious to get on the job in Pasadena immediately. The very next morning, early, after our return from Europe, he and I started the long drive to Pasadena.

We stopped off at a small town in southern Oregon to interview a woman, a Dr. Enid Smith, teaching English in a high school. She had Ph.D. degrees from two universities. One was from Columbia University—the other from the University of Oregon. We had received an application from her. We hired her as our first instructor in English.

Based on experience, after our first year with the college, we adopted a policy of employing only men instructors, except in such courses as music, Home Economics, etc. But that first year we started off with four women instructors.

We Buy New Home

We arrived Pasadena Thursday night, March 27th. Things now were moving into high gear. Friday morning I contacted Mrs. C. J. McCormick, the real estate broker through whom the purchase of the college property had been made. I had been looking at a number of places, before the trip abroad, for a home. She had said she would try to have a few places lined up for me to inspect on my return from Europe.

She said she had three places for me to see, which she felt might fit the requirements. Chief requirement was the fact that I lacked enough money even for a down-payment. We were going to have to manage to purchase a place, as we had the college, with no down-payment.

Mr. Dillon went with me. The first place she showed us was a two-story Spanish type place, with flat roof. It was ill arranged, and I felt it was too large and would be too expensive.

The second place seemed ugly to me. I didn’t like it. The third place was three miles from the college, in the Cal Tech district. At first glance from the street, I said: “That place exactly reflects the character of Mrs. Armstrong. She’d like it.”

But on the entrance sidewalk, approaching the front door, I stopped. “Look, Mrs. McCormick,” I said, “It’s no use looking at this place. It’s the most homelike-looking place I’ve seen—but we could never afford a place like this. What we’re looking for is a small, modest-type house—something inexpensive. This place is sufficiently modest in appearance, but it’s too big. We can’t afford a place of this size.”

“Mr. Armstrong,” she promptly re-
plied, "this is the only kind of place you can afford. That's why all three of these places I had chosen to show you are larger places. You can't afford to buy a small place. If it is a new tract place, the company selling it will demand a down-payment which you don't have. If it's an older place lived in by the owner, such people are selling because they need the money, and they would have to have a sizable down-payment. These people are financially well-to-do. They don't need the money. If they like you, and Mrs. Armstrong, and you like the property, they can afford to let you have it without a down-payment.

"These people love their home. The only reason they want to sell it is that Mrs. Williams is unable physically to walk up and down stairs any longer, and doctors have told her she must move to a place of one floor only. They have found a lovely one-story place in South Pasadena. They paid cash for it. I've already briefed them on your financial position, and how you are starting a cultural college, and that you are people of the character that would take the best of care of this property. That's important to them. They do love this place, and want to be sure the family moving in will take the best care of it."

We went on inside.

The home reflected character and charm. It seemed even more homelike inside than out. It was a 14-room house, 14 years old, but of quality construction and had been well maintained. It was a frame colonial house, two stories, and a half-basement of three rooms in clean, excellent condition.

We examined the construction from underneath, in the basement. It was substantial, of best quality. Mr. Dillon had spent a summer selling real estate. He had learned how to appraise the quality and value of a house.

"This place," he whispered to me, "is so desirable that if you don't buy it, I will. Don't ever let this place get away from you."

Of course I wanted Mrs. Armstrong to see it. And the Williams' wanted to see her, before deciding whether to sell to us. After we left, I called my wife long distance. She had just an hour to catch the evening train for Los Angeles. The next evening she arrived—or, more probably, it was Sunday evening.

On Monday morning I took her out to see it. It was love-at-first-sight with her. It had seemed to me that this home and my wife simply belonged together. It was just her type—her character. It had quality, charm, character. Yet it had simplicity. It was not a show-place, not ostentatious. Just quiet, modest, with charm, beauty and character. The Williams', we learned later in the day, fell in love at first sight with Mrs. Armstrong. Immediately they felt she was the woman who would take good care of the place.

Mrs. McCormick contacted us in the early afternoon.

"It's like a miracle," she said. "They want you to have it. They will sell to you at just half the price the property has been listed for, for over a year. They will sell it to you on quarterly payments, no down payment, no interest, and will give you possession and the deed, taking a trust-deed (mortgage), in 90 days when the second payment is made."

We couldn't believe our ears! I did some quick figuring. We had been living in motels, forced to eat at restaurants. The money we were spending at restaurants for ourselves and two sons was almost exactly the amount of the payments. Mrs. Armstrong is a very economical cook, when we could have a home where she could do the cooking. With her management over grocery-buying, I figured the food would cost no more than we were spending for motel rent.

In other words, it was going to cost us absolutely nothing to step into this beautiful home and start owning it! It would involve no increase in our cost of living!

I went immediately to the office of Judge Russell Morton, our attorney, asking him to draw up the agreement. When I told him the terms, he looked at me with a strange look.

"I never heard of such a deal," he said. "Why, I ought to refuse to write up the agreement! That's the second important property that has come to you without even a down payment. It is either a miracle or the biggest crackpot deal I ever heard of."

He did write up the agreement, and the next day, Tuesday, April 1, 1947, the Williams', Mrs. Armstrong and I signed, and I gave them a check for the first quarterly payment. We were to have possession and the deed July 1st, the same day we were to take possession of the college property.

First College Office

Mr. Dillon was anxious to get into an office, and get started with the preliminary work of organizing the new college.

There were the two buildings on this original property we had purchased for the college. One was the present Library, which we then called "the College," for the simple reason that it housed all classrooms, library, music department, assembly—everything, except business office. And, beside this, was the former garage. It was a four-car garage, with apartments occupying the second floor and each end of the ground floor and filled with tenants. We managed a deal, at a premium cost, by which the people in the apartment at the rear upstairs, and the rear downstairs vacated. The center of the downstairs, garage space for four cars, already was vacant. The building originally had been stable—way back in B.C. years—before cars!

In the rear ground-floor room, later to become our printing shop until 1958, we opened the first Ambassador College office. We purchased desks and office equipment and supplies. Mr. Dillon employed a secretary—a Miss Ruth Klicker. He began work of planning a curriculum.

One day he said a man had walked in, while I was out, and applied for the job of Professor of French. He was Professor Emile Mauler-Hieneccey, French born and educated, with degrees from a University in Paris. He had moved to New Orleans and done private French tutoring, and in recent years had lived in Pasadena. He had taught in high schools, and continued private tutoring. Mr. Dillon wanted me to interview the professor—even then a year or two past seventy.

After my interview, we appointed him our first instructor in French.

We employed two other women teachers—Mrs. Genevieve F. Payne, with an M.A. from Colorado University, and graduate work in History at other uni-
Dr. B. Bals

After signing the papers for purchase of our new home on April 1, 1947, I

(Please continue on page 38)

Fall of British Commonwealth
(Continued from page 12)

I made known that which shall surely be" (verse 9). Imagine—the British Isles empty, with its people in slavery to other nations!

Read carefully verses 11-15. This shows that Ephraim is oppressed (high taxes, etc.) and has no judgment, because they walk after vanity. (verse 12).

"When Ephraim saw his sickness (post World War II debility) and Judah his wound (6 1/2 million Jews slaughtered by the Nazis) then went Ephraim to the Assyrian . . ." (verse 13).

The Assyrians are clearly revealed to be the ancestors of the present-day peoples of Germany and Austria.

God is going to let Ephraim and Judah alone (let them go their own way) "till they acknowledge their offence (their sins) and seek my face: in their affliction they will seek me early" (Hosea 5:15).

Though God will punish Ephraim and the Jews for their sins, yet "in the third day he will raise us up" (6:12). This Scripture reveals that God will mercifully cut short the coming captivity and Great Tribulation (the prophesied time of "Jacob's trouble")—in its third day or third prophetic year! (Other prophecies show the Tribulation and plagues of the Day of the Lord will be about three and one-half years).

The goodness of Ephraim and Judah will vanish as a morning cloud and as the early dew (verse 4). This shows the blessings God gave the British Commonwealth will be stripped from her.

Britain's "Grey Hairs"

"Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned. Strangers have devoured his strength, and he knoweth it not: yea, gray hairs are here and there upon him, yet he knoweth not" (verses 8 and 9).

Here we see very clearly that the modern-day descendants of Ephraim are like a cake on the hearth which was not turned—it has become burned and worthless.

The descendants of Ephraim have mixed themselves among the other peoples or nations of the world. This has been more true of the British than of any other people in history—except for Americans. Even though Britain's Empire has been dissolved, and her Commonwealth is fast breaking up, yet you can still find many racially mixed Ephraimites in India, Hongkong, Malay, Egypt and around the world.

Also note that "gray hairs are here and there upon him, yet he knoweth not."

This verse shows that old age has set in, and Ephraim no longer has his youthful vigour. "Gray hairs" characteristically represent his old age and loss of natural physical strength.

"Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower . . . The crown of pride, the drunkards of Ephraim, shall be trodden under feet: And the glorious beauty . . . shall be a fading flower, and as the basty fruit before the summer . . ." (Isa. 28:1-4).

Here under the symbol of a "fading flower" and like the vanishing of the "basty fruit" (prematurely ripe fig), so the strength and beauty of Ephraim are fading away!

Now let us return to the book of Hosea. "Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein is no pleasure, for they have gone up to Assyria . . . Ephraim hath hired lovers. Yea, though they
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have hired among the nations, now will I gather them. . . " (Hosea 8:8).

Verses 11-13 show how Ephraim has sinned, paying no attention to God's law. "For ISRAEL HATH FORGOTTEN HIS MAKER. . . " (verse 14). Notice Hos. 9:11: "As for Ephraim, their glory shall fly away like a bird . . . Though they bring up their children, yet will I bereave them . . . yea, woe also to them when I depart from them!" (vs. 11 and 12).

God says the "root" or strength of Ephraim will dry up, so that they will "bear no fruit." And then God says "and they shall be wanderers among the nations" (Hosea 9:16, 17).

God pleads with Israel, "Oh Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity. . . ." Also see Ezek. 39:23.

The book of Hosea ends with a happy note! God promises, however, "I will heal their back-sliding, I will love them freely: for mine anger is turned away from him. I will be as the dew unto Israel . . . Ephraim shall say, What have I to do any more with idols?" (Hosea 14:4-8).

Here is a picture of Israel (including Ephraim) yet to be blessed with tremendous greatness in the soon-coming Millennial age. Then it specifically says Ephraim will have nothing more to do with idols. At that time they shall have learned their lesson and will then gladly serve God with all their heart! And God will receive them "graciously."

Yes, the people of America and Great Britain (modern-day Israel) have a terrible lesson to learn before they can keep the fulness of their blessings. They are going to have to go into the greatest period of trial that any people have ever experienced.

Britain's Darkest Hour—Jacob's Trouble

Jeremiah 30:3-8 shows that a time of terrible Tribulation is coming upon modern-day Israel, or Jacob. Men will faint because of stark fear when it comes!

"Alas! for that day is great, so that none is like it: it is even THE TIME OF JACOB'S TROUBLE: but he shall be saved out of it." (Jeremiah 30:7). The 8th verse shows that God will break the "YOKE" and the "BONDS" of the Gentiles (strangers) from off Israel, once they have learned their lesson.

King David will be raised up (resurrected) to rule over the Kingdom of Israel at that time (v. 9).

God will save Israel from the land of their captivity (vs. 10 and 11). According to verses 12 and 13 our (modern-day Israel's) "bruise is incurable" and there are "no healing medicines" to heal us of our national afflictions! Even now the pound sterling and the U.S. dollar are in serious trouble! The people of Great Britain and America are going to be gradually squeezed out of world trade until unemployment and depression will bring them very low!

"All thy lovers (ALLIES—Moffatt Translalion) have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because THY SINS WERE INCREASED" (v. 14). Again God's Word shows that our sins are on the increase—murders, rapes, violence, adulteries, etc. (v. 15).

God will finally restore Israel to health (v. 17): Israel will become very prosperous during the Millennial rule of Jesus Christ the Messiah (vs. 18-24).

Jeremiah 31 shows that God will again gather Israel from the land of their captivity, and that Israel will be greatly prospered. Verses 6 and 7 mention a prayer of God's people, Israel, asking God to "save thy people, the remnant of Israel." God says He will bring them out of the north country (Europe today), the blind, the lame and "a great company" (v. 8).

Britain's Day of National Repentance

"They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of water in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn" (v. 9).

God, who scattered Israel because of their sins, will also gather them and ransom Israel from his enemy who was "stronger than he" (vs. 10, 11).

Those whom God redeems in Israel will "sing," "rejoice," and "dance," and God will bless them with plenty of wheat, wine, oil, flocks, "and my people shall be satisfied with my goodness, saith Too many Britshers and Americans have forgotten the gruesome end of the Second World War. Here young German men and women, under supervision, unload the dead from Bergen-Belsen for mass burial in 1945. Next time, declares Bible Prophecy, there will not be any around to bury millions of the dead.

DPA Photo
They say, "We have always come through our dark hours!" "There will always be an England!" "We've always found a way out of our serious difficulties, and we will again!"

Many of the people of Britain feel that since they were victorious in World War I, and World War II (as they had been victorious over their enemies in the previous centuries), they therefore are invincible! But God says otherwise.

In Isa. 10:5, 6 God shows that He will once again bring the "Assyrian" (the German speaking people) "against an hypocritical nation" to chastise them by their hand. God then shows that He will finally destroy the Assyrian (vs. 15-19).

Now notice verse 20, "And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon (rely upon—for allies) him (the Germans) that smote them; but shall stay upon the Lord, the Holy One of Israel, in truth. The remnant shall return, even the remnant of Jacob, unto the mighty God."

Verses 24-34 explain that God will destroy the power of the Assyrian. This will be done by Christ at the Battle for Jerusalem (Zech. 14; Dan. 7; Rev. 19).

Today, Britain and America "stay upon" the very power that smote them in two World Wars. Why is it that Britain and America feel they must ally themselves with Germany?

How Britain Can Become Great Again!

The real answer to Britain's decline is that Britain has forgotten her Creator—the true source of her greatness!

If the people of Great Britain will turn from their indolent, shiftless "it-will-get-down-in-its-own-good-time" attitude—if they will turn from witchcraft, adultery, "televisionitis," betting, lying, stealing—from transgressing the holy commandments (all Ten!) of God—then, and only then, can Britain again become truly great!

But instead of relying on God for wisdom, strength and protection, Britain (like America) relies on: (1) its own ingenuity, (2) its atheistic and godless allies, and (3) on materialism—to save it!

In the meantime, moral and spiritual decay continue to spread as the Commonwealth continues to crumble! On May 31, 1961, the Union of South Africa withdrew from the Commonwealth and formed the Republic of South Africa.

And on March 29th Britain announced that she had granted to Northern Rhodesia the right to secede and become independent.

Furthermore, "Mr. Winston Field, Premier of Southern Rhodesia, said last night that he had made a formal application to the British Government for 'complete independence' for his country . . . Officials here (in Salisbury, Southern Rhodesia) forecast a rapid and complete break with Britain." (The Sunday Express, March 31, 1963.)

This is just one step further in the dissolution of the former British Empire.

Queen Elizabeth and Prince Philip have recently returned from their trip to Australia and New Zealand. Recent reports clearly reveal that many of the peoples there have a great deal of distrust toward Great Britain—primarily over her attempt to join the Common Market even if it meant sacrificing the Commonwealth!

British power and pride around the world continue to disintegrate! In any future crisis Britain will lack the advantages of a far-flung, loyal Commonwealth of Nations!

The Bible prophecies clearly reveal that neither Britain nor America will learn its lesson except through defeat and utter humiliation at the hands of a United States of Europe—dominated politically by Fascism, and religiously by a great Church system!

Blessed in World Tomorrow

But here is good news! After the people of Britain and America have suffered humiliating defeat, with their numbers greatly reduced, they will finally repent and turn to their God in heart-rending repentance! Then God will bless them, along with the Jews, until they become the happiest, most blessed and mightiest people of the whole earth!

God solemnly declares that "Israel shall blossom and bud, and fill the face of the world with fruit" (Isa. 27:6).
CHAPTER FIFTY-FIVE

CONQUEST OF BETHEL AND AI

God's promise to Joshua to help in a second attempt to conquer the Canaanite city of Ai swiftly brought Israel's leader out of his state of discouragement. Joshua immediately chose thirty thousand soldiers for the strategy he had in mind.

Well-Planned Strategy

"I'm not sending you to directly attack Ai," Joshua informed the officers who were to be in command. "Late tonight you are to take your soldiers toward Ai. Guides will show you the way. Do not go close to the city. Go well around it to the west and conceal yourselves in the rugged country between Ai and Bethel, which is a few miles west of Ai. I shall send others before dawn." (Joshua 8:1-8.)

It was well after dark when the thirty thousand fully equipped foot soldiers set out to the northwest. Guides led them well off to a safe distance west of Ai. Every effort was made to muffle the stomp, clank and jingle of marching men as they moved into the heights between Ai and the adjoining city of Bethel.

When at last the soldiers reached an area where they could hide, they rested for the remainder of the night. The only fires allowed were small ones hidden under overhanging rocks that would eclipse any show of light.

Joshua remained at the Israelite camp at Gilgal until after midnight. Then he set out with the elders of Israel and officers and the remainder of the soldiers. In the early morning hours they arrived on the north side of Ai. By the time he arrived, it was not far from dawn. There wasn't any time to be lost in preparing for what had to be done.

"Take five thousand soldiers and move in close to Ai on the west side before
sun-up," Joshua instructed some of his officers. "Be very careful that no one can be seen from Ai or from the city of Bethel to the west. I shall go with a few thousand to be in the valley just north of Ai when the sun comes up. When the people of Ai discover us, they will rush out to attack and we will flee from them. When you who are hiding west of Ai see me waving a bright banner from the end of my spear, you will know that it is time to rush into Ai and set the city on fire. The huge fire will attract the attention of our pursuers. The 30,000 soldiers on the west and all the troops on the north side of the valley are then to move swiftly in on the confused enemy." (Joshua 8:9-13.)

Joshua and his "bait" forces moved down into the valley north of Ai just before dawn.

**Ai Caught Off Guard**

When light came over the area, guards on the wall of Ai were startled to see that military forces were approaching the city from the north side of the valley. Word was sent to the king of Ai who was still feeling victorious because his soldiers had previously routed what was considered an invincible army.

When the king witnessed the Israelites approaching on the plain, he became very excited. Here, he thought, was a golden opportunity to twice vanquish the dreaded enemy that had invaded Canaan. Any city or nation that could put Israel on the run
two times would be regarded as gloriously heroic and powerful. Flushed with the thought of a second victory, the king lost no time in ordering most of his men out to clash with the Israelites before they could reach Ai.

The north gate of the city swung open, and out rushed the howling troops of Ai to head swiftly down into the valley and directly toward the Israelites. Intending to make a great name for himself as the leader of the forces that would overcome the feared Israelites, the king of the city rode out with his men. When the two forces were only a few hundred feet apart, the king noticed that the Israelites suddenly came to a halt. It seemed that they were getting ready to make a stand, but when they turned and ran off eastward in the direction of the Jordan river, the ruler of Ai could scarcely believe his eyes.

"We've got them on the run already!" one of the king's officers shouted.

"Send a man back to the city!" the king shouted back excitedly. "Tell him that I order every man there, and also the soldiers from Bethel, to join us at once and wipe out the Israelites even if we have to drive them all the way to the Jordan!"

Still at a safe distance away in the valley, Joshua and the soldiers with him continued to move away in feigned flight. When Joshua saw a second regiment pouring out of Ai, he was certain that there couldn't be many more men, if any, remaining in the city. (Joshua 8:14-17.)

The time had come for Joshua to wave a bright banner attached to his spear. The signal was seen by sharp-eyed lookouts west of Ai. They motioned to the 5,000 men hiding about and below them. Within minutes the five thousand Israelite soldiers were racing into the unmanned city.

Already the men of Ai and Bethel were too far away to hear the loud screams of the women and children whom they had left undefended. They were shortening the distance between themselves and the Israelites, and contact and victory appeared to be only minutes away when one of the officers moved close to the excited king and gestured frantically toward the rear.

**Idolatrous Canaanites Trapped**

The king looked around, and his expression of almost gleeful anticipation faded from his face. He gave a signal to halt. The bewildered soldiers came to a stop and looked about to see why they had been ordered to stop. Then all of them saw the smoke and flames belching up from inside the walls of Ai!

"We've been tricked!" the king roared. "Get back to the city!"

When Joshua saw the Canaanite soldiers stop and set off in the opposite direction, and saw smoke billowing up from Ai, he again waved the banner he had been
The would-be defender of Ai was slain and suspended from a tree outside the city he had ruled.

Those who tried to flee up the south slope of the valley were overtaken and slaughtered. The only man to be captured alive was the king. (Joshua 8:18-23.)

Leaving thousands of dead bodies littering the valley, the Israelites converged on Ai and destroyed the rest of the pagans who remained there. Not until then did Joshua lower the banner that waved from his spear.

Things of value were removed from the city, and then it was burned. As for the king of Ai, he was hanged on a tree as a punishment for his gross idolatry. At sunset his body was cut down, tossed on the ground before one of the gates of Ai and covered with a large heap of stones. News of the king's disgraceful end was certain to swiftly reach other rulers of nearby holding. The men with him suddenly turned on the Canaanites. The thousands of Israelite soldiers hiding at the north rim of the valley opposite Ai leaped out of hiding and stormed down the slopes at a right angle to the path of the enemy troops racing back toward the cities of Ai and Bethel. The 30,000 in hiding on the west plunged toward Bethel.

Then out of Ai rushed the five thousand Israelites who had set the fires in the streets of the city to lure the enemy soldiers back. Joining the other troops they set off directly toward the oncoming troops of Ai and Bethel. At the same time Joshua and the men with him began pursuing the Canaanites westward.

Boxed in on three sides by rapidly approaching troops, the Canaanites had to stand and fight or race madly about trying to find a way of escape to the south. Those who tried to fight were quickly wiped out.

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cities, communities and nations, and thus add to the fear and terror growing in that region of paganism.

What was more likely to impress the other nations, however, was that twelve thousand Canaanite men and women perished that day. (Verses 24-29.)

A Blessing and a Curse

After the victors had returned to Gilgal with their booty and had rested a few days, Joshua declared that a special ceremony would be held in an area several miles north of Ai. All Israel made the journey over rough country, the ark being carried along as usual. The only ones who didn't go along were a few soldiers to watch over the camp and take care of the animals.

The people congregated on the slopes of two neighboring high points, Mt. Ebal and Mt. Gerizim, as Moses had commanded them (Deuteronomy 11:29-30). They watched and listened as the sacred ceremonies took place. An altar was erected on Mt. Ebal, of unhewn stones as God had commanded. (Exodus 20:25.) Burnt offerings and peace offerings were made there. Joshua read to the people the many blessings that would come to them through obedience, and the cursings that would come to them through disobedience. These things were written on the stones of the altar.

The laws from God, given through Moses, were also read to the people in this solemn assembly. The voices of the readers on the mountains rang out with miraculous, far-reaching volume to the more than two million scattered over the area, to remind them of how God wanted them to live, and of the tremendous importance of being obedient. (Joshua 8:30-35.)

At the end of the reading of the laws, six tribes on Mt. Gerizim summarized God's blessings for obedience. Then the other six tribes on Mt. Ebal echoed the curses that would surely befall Israel if they broke the law. (Deuteronomy 27:1-19.)

After the ceremonies the people camped and then started the return trip to Gilgal.

Israel made this journey into enemy territory and back without encountering so much as one enemy soldier. However, the movements of the people weren't unnoticed, and the rulers of the land became more distressed when they heard of this greater penetration into Canaan.

For centuries the small nations of the region of Canaan had warred among themselves and slain one another. Now that a foreign enemy had entered the land, the rulers put aside their differences and decided to pool their fighting forces and put up a united front against Israel. Israel had no knowledge of these particular plans, though Joshua and his officers were aware that such a thing could happen. (Joshua 9:1-2.)
While this threat to Israel was being organized, several dusty travelers one day approached Gilgal with their burros. Alert Israelite guards went out to stop them, but brought them into the camp to meet Joshua after they requested to visit with the leader of the Israelites.

"We are ambassadors from a distant nation," a spokesman for the strangers declared. "We have heard how your people have come up from the south to conquer the nations in this part of the world. We have come a long way to meet you and to ask you to promise our nation, because we are peaceful people, that you will not carry on war with us if ever you reach our borders." (Verses 3-6.)

"You men could be from any of the enemy nations close around us," Joshua told them. "We need proof that you are from this distant nation you have mentioned. Otherwise, it would be foolish to make a promise to you that we would refrain from attacking your nation."

"We assure you, sir," the spokesman replied, "that we are not from any enemy nation. We will be your servants. We have been sent here by the leaders and people of our country—a distant one—to tell you that they have heard of the fame of your great God. They are aware of how He dealt with the ruler of Egypt, and how He helped you become victorious over the Amorites and the kings of Heshbon and Bashan. When our people realized how your God helped you in these battles, they knew that it would be foolish to try to stand against you, so they sent us to ask you to promise not to attack a country so respectful of your power and your God."

"It could be as you say," Joshua said, "but as genuine ambassadors you should have some credentials or proof of whom you are."

Logical Sounding Lies

"We were purposely not given any," was the reply. "Our superiors knew that if we were stopped by soldiers of any of our neighboring nations, and if it were found that we were ambassadors on a secret peaceful mission to Israel, the neighboring nations would then consider our nation as an enemy. In fact, for the sake of our country's safety, we were told not to even mention the name of our people. Our superiors hope that this matter can be worked out with our remaining completely nameless for the sake of safety, extreme as it seems. Then, if ever Israel arrives at our borders, we shall make ourselves known."

"I've never heard of anything like this," Joshua murmured to his officers as he shook his head. "I think it's time to end this conversation and send these men away."

"Something occurs to me, sir," the spokesman for the strangers suddenly remarked. "Perhaps we can at least prove that we are from a distant nation if you will examine our
The strangers refused to reveal the name of their nation, but they claimed that it was at a great distance from Canaan.

clothes and the few things we have with us!"

"Here is something worth considering," an officer whispered to Joshua. "A careful examination of these men's possessions might give us some valuable clues as to how far they have come."

After a minute of thought Joshua nodded his approval. The strangers were taken out to where their burros were tied, and all that these men had was carefully examined by competent officers. A few minutes later the officers reported to Joshua.

"Obviously they actually have come a long way," Joshua was told. "Their clothes are dusty and stained with days of travel. Their shoes are well worn as from many miles of walking. Even the sacks on their burros are old-looking as from many hours of exposure to wind, sun and dew. Their empty leather wine bottles are dried out and cracked. They brought out what food they had left. It was hard, moldy bread they claimed was freshly baked the day they started out for here." (Joshua 9:7-13.)

To Joshua and his officers this seemed fair evidence that these men had come a great distance from a foreign land.

(To be continued next issue)
Autobiography

(Continued from page 28)

began to think about how we would furnish such a large house. Of course we had some furniture in storage in Eugene, Oregon. But most of it was old and worn, and there was not enough to furnish even a small part of our new home.

The main building we had purchased, as "the college building" from Dr. B., had always been used as a large residence. It was, however, more institutional than residential in appearance. Dr. B. and his elderly sister were living in it. The building was completely furnished. Most of the furniture and furnishings were somewhat old, but of the character usually found in larger mansions. He probably had bought it all second-handed at one of the auction markets. We were not going to be able to use this furniture in the college, when we turned the rooms into classrooms.

I approached Dr. B. about moving the furniture and furnishings to our new home on July 1st. Immediately he refused. For tax reasons, he had itemized the purchase-price, segregating the furnishings from the real property. By placing a higher value on the furnishings, he avoided a portion of the capital gain tax on the real estate.

But the wily, scheming Dr. B. suggested that, for a separate cash payment, he would agree to removal of the furniture. I think his price was $2,000, to apply on the last two months' rental on the 25-month lease. The reader will remember that we purchased this first college property on a lease-and-option basis. We were to pay $1,000 per month rent on a 25-month lease. At the end of 25 months, the $25,000 thus paid was to become the down-payment on the purchase. The contract included an option to purchase at that time, with the $25,000 down-payment thus accumulated, and $1,000 payments per month, plus interest.

So Judge Morton drew up a legal contract, by which, as a result of advancing this last two-months' rental under the lease part of the contract, Dr. B. agreed we might move the furniture and furnishings to our new home address—but to no other location.

We became convinced before July 1st, however, that Dr. B. had no intention of ever giving us possession of the property. Our contract called for 9 months' rental payments at $1,000 per month, before possession. After this $9,000 had been paid, we were to take possession.

It had been a real headache of a problem to raise that extra $2,000. It probably took some 30 days, but I think it was managed by mid-May. But as July 1st approached, Judge Morton, his associate attorney, Mr. Wannamaker, and I had become convinced that Dr. B. did not intend to give possession—that his intention was to keep the money we had paid—which now would be $11,000 by July 1st, and to keep the property too! We went into a huddle at the law offices about strategy for peacefully taking possession.

Dr. B. had always made me a welcome guest, personally. Mrs. Armstrong and I had spent the night there on New Year's Eve, so we could view the 1947 Tournament of Roses parade. This world-famous parade starts just one block south of this property, on South Orange Grove Blvd.—and this original property is less than a half block off Orange Grove.

We worked out a strategy. So on the morning of July 1st, Mrs. Armstrong, our two sons and I parked our car, filled with our luggage, a block away—out of sight from the Dr. B. building. Then I walked over to the front door and rang the bell. Dr. B. came to the door, and, as I suspected, looked carefully to see that no luggage or other members of the family had come with me. Seeing no one, he allowed me to step inside, as I had so frequently done.

We went inside and chatted. Nothing was said about our taking possession. Then, after about ten minutes, the front doorbell rang. I beat Dr. B. to the door, opened it, and before Dr. B. grasped what had happened, in walked Mrs. Armstrong, and our sons, carrying our luggage.

We were inside. But so was Dr. B. and his sister! We took over two bedrooms. We planned that not more than one or two of us would ever leave the building at one time—always keeping at least two of us inside, to admit any who left.

Some two weeks went by. Dr. B. and his sister made no move to leave. We were in. But so were they—and they seemed to have no intention of moving out or turning over possession.

Of course he was violating his signed agreement. We could possibly have taken it to court and forced them out. But that was the last thing we wanted to do. We wanted to keep the peace.

So we had another strategy conference at the attorneys' offices. We remembered the legal paper he had signed agreeing to removal of the furniture and furnishings to our new home on or after July 1st.

It was decided to inform Dr. B. we had set a date for removing the furniture, and that on that date, set about three days ahead, house movers would come and remove the beds on which they were sleeping—and in fact all, except the one Mrs. Armstrong and I were using.

Dr. B. protested, when I informed him.

"I have a piece of paper here," I said, "which you signed, which says these beds are going to be moved on that date. You have three days to get your own things packed, and to vacate and turn complete possession over to us. I don't want to have to resort to legal means or force."

"Oh, well," he answered gruffly and angrily, "All-right! All-right! We'll get out!"

The strategy worked. We had possession. But Dr. B. still thought he was not beaten. He still thought he could out-smart us and keep the property. We were to learn that, when the time came to exercise our option to turn it into a purchase, in December, 1948.

Next month I will tell you how the city building inspector refused to permit us to use the building for college purposes until a major reconstruction operation had been completed, to make the building one-hour fire resistant. We did not have the money to do it. The college appeared doomed, after all. People began to talk about 'when this thing folds up.' We were to suffer real birth-pangs before the new college could be born.
And Now—
A New Crisis in Farming

This second and final installment uncovers a startling crisis in agriculture and little-known facts about the new problems confronting livestock breeders today.

by J. W. Robinson

Synopsis:

The spectre of a new crisis in farming is here. Government authorities, veterinarians and university departments of animal husbandry all tell us something is drastically wrong with our livestock. In the previous issue we saw the schemes men have devised to force unnatural profits out of livestock. We saw that dietary short-cuts are bringing on mounting diseases. And drugs and medicines, instead of relieving these distresses, have increased them by lowering the natural resistance of livestock. The California Farmer magazine admitted that: "Recent changes in handling animals may have upset the natural balance."

We also saw that health-endangering chemicals fed to livestock are rapidly increasing the sicknesses of consumers. Then there is the mounting problem of dwarfism, of birth difficulties and sicknesses due to bad breeding practices.

Part II

Our bodies are made up of what we eat. Our health is regulated in large part by the quality of our food. This shoulders upon the farmer and rancher a serious responsibility. If he loves his fellow man, he will be concerned for the quality of the foodstuffs he is producing for the tables of others.

We are told by many that modern selective breeders have been improving the quality of livestock. They usually cite as proof increasing size and quantity of production. That this is erroneous animal husbandry is proved by the fact that the supposedly most improved herds generally have the greater health problems—eventually affecting consumers' health.

Our supposedly superior beef cattle are not naturally as tender as they should be. Hence, the wide-spread use of tenderizers. "Today 80% of the nation's beef cattle get stilbestrol," states TIME magazine. This chemical—related to the spread of cancer—makes cows grow faster, which supposedly tenderizes them and makes for a "better" market animal. But does it, really?

Chemical and Engineering News states that: "Buyers and consumers are demanding better quality and more uniform (meat) products."

One factor constantly mentioned in reports on the beef market is that customers are demanding less waste fat and more of the marbling that gives meat its natural tenderness.

Producers of dairy products tell us they also have been giving us better quality. But Dr. Murray C. Zimmerman, M.D., in an article in the A.M.A. Archives of Dermatology admits many are sensitive to penicillin because of the ever-increasing amounts of it we are getting in milk. A chronic itching rash is often the result. Penicillin is used to combat mastitis, which is one of the most persistent of dairymen's problems. And in the testing of commercial milk samples, measurable quantities of penicillin have been found in as high as 96% of tested samples.

If breeders have been steadily improving the quality of livestock all these years, why do we have all these complaints about the milk and meat? And why does the meat of most beef animals have to be artificially tenderized? Shouldn't beef be naturally tender like most wild game?

Just what are the principles by which men have been supposedly "improving" their cattle and our food supply? Could these principles have anything to do with our own health problems—as well as the health problems of commercial cattle herds?

Notice the facts!

When wrong breeding is practiced, the final result is too often scrubs. Bad breeding habits are producing cattle that give watery milk and tough meat that needs to be artificially tenderized.

Bob Taylor Photo
How the Trouble Began

Let us start at the beginning. Here is how modern selective breeding developed—and the principles it employs.

Much has been written on this subject. But one of the most readable, authoritative, brief summaries of the development of the modern cattle industry is The Taurine World, a special cattle issue published by The National Geographic Magazine in December, 1925. The author, Alvin Howard Sanders, D.Agr., LL.D., is a noted author and editor of several books and magazines dealing with animal husbandry. In The Taurine World he drew upon facts published by many noted authorities, in addition to his own vast store of knowledge.

The Taurine World informs us that about two centuries ago Robert Bakewell, a pioneering Leicestershire, England, farmer, discovered he could, through many generations of animal incest, concentrate the traits of one preferred-type animal in his or her offspring, and thereby establish a few isolated characteristics that were being sought. He bred a bull calf, from an especially good cow, back to his mother—and their offspring back to the mother again. He repeated such matings for several generations until the desired qualities were fixed. So successful was Bakewell that King George III took a deep personal interest in his work. Immediately he had a following.

It was through Bakewell's methods that all new breeds have been established—and by which a few old breeds were forcibly changed to fit man's concept of what animals should be.

Livestock authorities recognize that there are very real—though sometimes hidden—dangers in animal incest. But some characteristics are commonly considered by breeders worth the risk—if there may be money in it! (pp. 37-38, Dual-Purpose Cattle, by Claude H. Hinman, past President of the American Milking Shorthorn Society.)

What characteristics did Bakewell and his followers desire? Mr. Sanders states: 'He [Bakewell] found that breeding from close affinities [incestuous in-breeding] tended to reduce size and vigor, and set up a certain delicacy of form which experience taught was favor-
Emerson's analysis was, in principle, correct. The things that were omitted because they were not considered of importance were quality of meat and milk, vitality, adaptability to extremes in weather, disease resistance, intelligence, gentleness, and other desirable traits which still remain in older breeds that were not developed by the Bakewell system. All modern livestock authorities who mention these obscure breeds commend their hardiness and other qualities.

Modern experts know the trend started by Bakewell is dangerous. Yet many modern Bakewell followers perpetuate unnatural livestock by breeding for isolated characteristics. A leading livestock authority states: "The use of that criterion of only weight increase has crowded the life stream of our growing, young animals so badly that the stream is about to be dried up through an increasing crop of dwarfs! There is a higher percentage of them where the stream of life has been more care-

fully guided by us according to particular pedigrees." (Soil Fertility and Animal Health by Dr. Wm. A. Albrecht, Chairman, Department of Soils, University of Mo.)

Unnatural Breeds

Men have imposed upon their livestock many limitations that God did not impose at creation. They look around and see what our animals are now like and assume they are the best ever—thinking we are evolving better and better all the time.

Many Britons, Australians and Americans feel: "It has to be bigger—or have greater capacity—to be better," and have disregarded all other factors in preference for capacity production in all types of livestock. Then they adamantly insist they have increased the quality of their product. But what is the result of this "improvement"?

A few years ago a high concentration of nitrates in forage crops in Missouri, Illinois, and Wisconsin poisoned and killed many hundreds of cattle. Dr. Arthur A. Case, M.S., D.V.M., Professor of Veterinary Medicine, University of Missouri, reported on this tragedy in the Haver Glover Messenger: "In most instances, by the fifth day several of the largest and best cows were found either dead or very sick. Almost all of the sick animals were dead in 24 hours!" Notice that the largest and supposedly best cows—the most "improved" individuals—succumbed first, because they had the lowest resistance to poison. The gain in size had been a loss in hardiness. The human body, fed by these inadequate animals, is reaping the same results.

In recent years most dairymen have had a mania for increasing the size of their cows in order to further increase individual production, and have assumed that increasing the size also increases the strength. Their newest technique in choosing herd cows is to use either height only as their guide to quality. Now these dairymen are wondering why these abnormally larger cows are suddenly having difficulty giving normal birth, whereas their smaller ancestors fifteen years ago gave birth without distress.

Many dairymen claim a bigger cow gives proportionately more nourishment in her extra gallons of milk. But milk tests have proved that this increased capacity does not give a proportionate increase in the nourishment—that the increase is practically all water, which the dairymen then sells to the customers at milk prices. Men claim that cattle were originally scrubs and had to be bred for capacity. But this is not true. God created good livestock, not scrubs (Gen. 1:24-27). In ancient times when God's people were taken into captivity and a few poor people were temporarily left in the land, a large family was able to get an abundance of milk and butter from one young cow and two sheep (Isa. 7:21-22).

Laying hens are even more distorted than cattle. The modern egg has a pale, flat, sick-looking yolk and a watery white that splatters all over the skillet—with the flavor missing! Such an egg is not remotely comparable to that produced by a non-pressured hen in a back-yard flock—with its rich, flavorful yolk and firm, healthy white.

Does this mean selective breeding is wrong? Most assuredly not! It only means selective breeding has been misapplied, wrongly used.

God saw fit to preserve in the Bible the example of the patriarch Jacob's selective breeding technique. Scholars recognize that Jacob had an amazing amount of knowledge and skill in livestock breeding.

Jacob agreed to herd Laban's cattle and take as his pay all the odd-colored animals, while the standard colors were to be Laban's (Gen. 30:27-34). Because Laban changed Jacob's wage frequently in order to enrich himself with Jacob's labor (Gen. 31:7), God performed a miracle to cause the animals to produce a fair wage for Jacob, as described in verses 6-12.

The account makes it obvious that Jacob bred for strength as regards hardiness, vigor, and virility, which perpetuates quality in general. In his quest for quality, he trusted God to provide the quantity in the right color patterns. Jacob did not fix a particular color pattern or other unnatural characteristic by incest as modern breeders have done, but left hereditary qualities as they
If a dairyman pours a gallon of water into each can of milk he sells, it is a crime. But this chart—showing the percentages of nutrients in the milk of the more popular breeds—proves that some unwittingly have been breeding their cows to unnaturally put more than that amount of extra water in the milk.

This production record chart from a top-production herd of Guernseys convinced the owner that breeding for increased capacity does not bring a proportionate increase in nutritional content. Notice, for example, that cow No. 7 gave almost twice as much milk in 183 days as did cow No. 19, but a much lower percentage of butterfat (B.F.) and other nutrients, commonly termed solids-not-fat (S.N.F.)

were. He picked the most virile males, corralled them for breeding with the more virile females in order to produce quality—and as a result God rewarded him with a decent wage (Gen. 30:37-39, 41-43 and 31:38).

As a constant safeguard against inbreeding, Jacob maintained a flock ratio of one male to ten females (Gen. 32:13-14). Modern authorities unwisely recommend one male to thirty or forty females—or one male to thousands of females in artificial insemination, admittedly a calculated risk!

Dr. C. O. Gilmore of the Ohio Experiment Station, in a report in The Rural New Yorker, stated that artificial insemination has already begun to produce many heritable defects that are becoming a public concern. With 90% of our dairy cows now being artificially inseminated, a few more years of such a practice could lead to sudden degeneration of entire herds.

Men have departed from God's way and in their greed have bred their cattle and poultry for isolated characteristics according to man's desire for each particular breed: excessive fat; blocky, big-rumped frames; excessively rapid growth; abnormal amounts of milk and eggs, unusual or unnatural color patterns, and other hereditary distortions.

The present livestock crisis—of disease, dwarfism and birth difficulty—is abundant proof that modern breeders have been wrong in their judging of what constitutes quality, and what is profitable, in the long run, for human health. Then why were bad breeding practices introduced in the first place? What did these men want to accomplish?

Bakewell and his followers lived in England's fertile valleys that had attracted settlers with varied sorts of cattle. The cattle had been allowed to promiscuously crossbreed until the land was full of mongrels.

Bakewell thought the way to improve those cattle was to take local individuals that looked good and, through incestuous mating, develop a new, supposedly superior, breed by concentrating on developing certain desired characteristics. He and his followers did not generally consider going to other areas and buying good quality pure breeds for foundation stock.

The practice temporarily worked so well that some tried it on pure breeds to increase the size, milk capacity, or fattening ability. As farmers were paid for Quantity, their reasoning easily told them quantity meant quality! What actually happened was that quality was sacrificed for quantity—all in the name of quick profits.

But in other areas good breeds of pure cattle were not changed by this system. Their owners were satisfied with the natural and just profit their stock produced. These breeds, though profitable, were neglected by Bakewell and his followers because they were either too small or they were in areas far removed from the productive plains and valleys that inspired the use of Bakewell's system.

These neglected natural breeds have generally retained their natural hardiness since creation. They do not suffer the losses from disease, dwarfism, and birth difficulties so common in the artificial breeds. This fact and their superior digestion make them generally as profitable as the artificial breeds. They produce meat and milk—or eggs in the case of poultry—that are of noticeably superior quality. The meat of the old, natural breeds, according to all authoritative comment, is not tough and stringy as some have assumed. It is tender and well marbled without heavy layers of waste fat, is of superior flavor, and very highly prized by the consumer. These breeds have rugged constitutions, but tender meat. Men who switch from
new breeds to the old breeds are always surprised at their many good qualities.

Quality Breeding

The natural breeds came from areas where conditions were rugged and farmers could not afford to use a breeding technique that caused a loss of hardiness and quality. They left their cattle as God created them. And in many cases owners of these natural breeds have been "old-fashioned" enough to be honest—to recognize, and strive for, true quality in livestock. The meat of natural breeds does not have to be artificially tenderized as the unnatural breeds usually require. Corruption is a chain reaction: one sinful practice requires another, and then another, to cover up. Now the whole land is full of the wretched result of such actions. The ultimate result is our own sickly bodies.

To better understand the qualities all cattle should have by nature, notice the traits of some of the natural breeds which have been bred for over-all quality and hardiness, instead of for one or two isolated characteristics. The best market beees of the natural breeds—such as Scotch Highlanders, Brahmanas, Galloways, Dexters, Red Polls, and Charolais—can be counted on to dress out a carcass weighing 58% to 64% of live weight with very little or no waste fat! But the artificial breeds dress out no more than 60% to 65% of live weight—only a very little more, and have a considerable amount of waste fat, and many times have a considerable amount of hard, unmarbled lean. The evidence amply demonstrates that the natural breeds actually produce a higher percentage of lean beef, and that of better quality and flavor. It is a widely known fact that the natural beef breeds give their calves a better supply of rich milk than most cows in the artificial beef breeds.

Natural breeds do not have to be finished on the feedlot: they are good and tender fresh out of the pasture—and grass is much less expensive than grain. When put in the feedlot, the natural breeds put on tender lean, instead of waste fat.

In regard to commercial milk production, Mr. Sanders and others inform us the old, natural breeds such as Dexters, Red Polls, and Kerries have long been noted for both quality and richness of milk, and for profitable production. At the Model Dairy contest conducted at Buffalo in 1901, a Red Poll cow placed second in individual competition for profitable production. All the Red Polls entered were from one herd, but in most other breeds, contestants were picked from numerous herds scattered all over the country. Thus, the first place winner, a Guernsey, had a decided advantage (The Taurine World, pp. 683-684). Red Polls, though still not numerous, have won many similar dairying honors since that time.

Another ancient breed is the Irish Dexter, smaller than a Jersey but almost as beefy proportioned as an Aberdeen Angus. Big-cow enthusiasts who look with contempt on the Dexter’s small size have to ignore several vital factors which prove it does not have to be bigger to be better. They are such good foragers they eat young bushes and dry cornstalks from top to bottom—which increases their health and profitability. Even though tiny, they give up to three gallons of very rich milk a day. Those who have raised these tiny cows many years affirm that "they produce both milk and beef more economically than the strictly beef or dairy breeds."

Dexters are so gentle and affectionate it is not uncommon to have children do the milking and feeding—even caring for the bulls (which I have personally witnessed). Some families actually give Dexters the dog’s place as household pet. But this does not make them delicate: Dexters can take extremes of heat and cold without discomfort. In England, where most other dairy cattle are put in snug barns in winter, Dexters are commonly housed in sheds open on three sides, without loss of production. Even though short legged, they are so agile on foot that steep, rocky terrain offers no problem. (The Dexter Cow, by W. R. Thrower.)

These factors of hardiness, which are common—in slightly varying degrees—to all the old, natural, pure breeds, whether large or small, contribute greatly to their profit-making capacity. When exposed to wintry cold, any of the hardy breeds get a better start in
Dexters, even though tiny, produce an abundance—up to three gallons a day—of rich, sweet-flavored milk with small fat globules. These rough foragers are as good as goats at cleaning up weed patches. Their terrific digestive system makes them economical producers of both meat and milk. This stocky cow had just been turned out to pasture after milking. Dexters are almost entirely free of diseases.
Many people assume that all bulls are dangerous and that Brahman bulls particularly are outlaws fit only for rodeo escapades. They got this impression from a few abused outlaws, usually crossbreds. Brahman bulls, when properly reared in the presence of people, are gentle as kittens, and very responsive to kindness.

Many people have been noted for gentleness ever since the earliest recorded history. Both the Bible and secular literature speak of young boys and girls caring for the family flocks and herds in ancient times. And the modern traveller in Crete who mentioned "a small yellow-haired girl, driving a flock of sheep, goats, cows, and one pig under the shadow of the trees," in The National Geographic Magazine, November 1943, p. 564, was only reiterating what many other recent travellers throughout the East have said. Those flocks of cattle, sheep and goats together, commonly seen throughout the unfenced East, normally include a few male animals, all docile. Those people could not afford a vicious animal. But when our ancestors started migrating and indiscriminately mixing different breeds from different areas, and breeding for abnormal profits, many strains lost their normal docility, along with some other qualities.

Many breeders recognize that cross-breeding many times causes a loss of docility as well as quality. It is no wonder God forbids crossbreeding (Lev. 19:19). From the beginning He intended that each species should reproduce "after its kind" (Gen. 1). Cross-breeding recommendations are made primarily by theorists, and not by quality-minded cattlemen.

Age-Old Qualities Still Profitable

All the natural breeds—which originated by the branching out of the original stock—have inherited many of the desirable traits in common, because these are the traits God put in the original perfect cattle. These good traits were bred out of the others as a sacrifice to unnatural profit. As an illustration of the day-to-day economic usefulness of these diversified qualities that good cattle have, notice the rare qualities listed in this enthusiastic report from a rancher who hauled a few Scotch Highland cattle 3000 miles from Vancouver, Canada, to Ross River, Yukon Territory:

"They gained weight on the trip. I gave them lots of room and hay . . . To unload at night I would back up to a bank and call them and out they would jump. In the morning the same thing, just walk in with some hay and they would follow . . . [What manageability!]

These cattle along side others have horse sense. Loose on the range other cattle I have known will walk into bog holes, fall into holes, wedge into trees, in fact are always in trouble; not these little guys. They walk around bogs and open water in the river; you can't drive them near a danger spot. They nonchalantly feed on sidehills and brush that a horse would break his neck on, in fact we are sold on them . . . It gets very cold, down to 70 below . . ."

Another rancher reports: "It got down to 20 below and a strong northwest wind. The Herefords broke through the fence and came home, and a couple of Highland cows came with them. I rode out the next day; the rest of the Highland cows and the yearling Highland heifers were out there by themselves and didn't seem to be a bit perturbed. We have no natural shelter here . . ."

With performance such as reported by these ranchers, coupled with disease resistance, good calf crops, twenty years of productivity, and no dwarfism, it would be difficult to lose money. Low overhead and good production is a combination hard to beat. These are the qualities all cattle would have if they were bred and fed properly.

Some of the long-neglected hardy breeds are gaining more public attention.
Gentleness was omitted in the artificial breeds. Brahmans are not only gentle, but also affectionate. They love people, as do the other normal, intelligent breeds that have not been high-pressured into viciousness or indolence.

A Recent Case History

A typical example of rapid corruption occurred in the Brittany peninsula of France, long famous for its tiny, hardy, excellent milk cows. Several decades ago “progressive” farmers on the fertile coastal plain began to import Shorthorn bulls to increase size and Ayrshire and Jersey bulls to increase milk production of the Brittany cows. The latter did not increase the already-good milk production but the former did increase size, so they continued to use Shorthorns and discontinued the others. However, in the poor, rugged, hilly southern part of the peninsula, Morbihan Department, the farmers would have none of this crossbreeding, but kept their cattle pure and small (The Taurine World, page 656).

What is the outcome of this unfortunate experiment with the Shorthorns? Dr. Ghislain Gieffrich reports that “pure Brittany cattle are perfectly adapted for poor land,” and he adds, “purebred animals are now in the minority in the peninsula, but certain crosses are as unfortunate as they are indefinable” (page 17 of L’approvisionnement en Lait de la Ville de Rennes translated by Ambassador College French Department). Dr. Gieffrich further informs us, on page 41, that brucellosis, or Bang’s disease, is prevalent in the northern part of the peninsula (the coastal plain where crossbreeding had been practiced), and that the hilly southern section (where cattle were kept pure) has healthy cattle to this day.

Crossbreeding did not directly cause Bang’s disease, but weakened the constitutions of the animals so they became more susceptible. Greed for unnatural profits always brings its eventual retribution. In this end time when a speedy downfall has been decreed for a rebellious society, that retribution will come more quickly.

The susceptibility of livestock to degeneration from mismanagement also implies another factor. The degenerate breeds—if not hopelessly decadent—can be regenerated, NOT by crossbreeding and use of feed additives, but by following Jacob’s breeding principles and by use of proper feed and forage. By culling out weaklings and breeding hardy, normal individuals—beef cattle with the normal, not-so-blocky appearance and slightly smaller, natural rumps, and milk stock with normal udders giving a natural amount of rich nourishment instead of excessive gallons of water—and by seeking quality first, following the teachings of the Bible, some can rebuild the health of their cattle soon enough to avoid catastrophe.

Changing the principles of management will rebuild the health of livestock more quickly than it will give normal tenderness to the beef of the tougher-meat modern breeds. For that reason some have already found it necessary to change breeds, but many will not find such a drastic move necessary.

Knowledge Requires Action

We may not previously have known these principles of animal husbandry.

Many assume the Scotch Highlander is only a novelty cow because of his unusual appearance. But they are proven profit producers. Neither cold nor heat worries these gentle animals. These cows are noted for superior carcasses of tender, well-marbled lean beef, and for their resistance to disease and other troubles.
Many cows in the artificial beef breeds have difficulty giving enough milk for their calves. But the natural beef breeds have not had the milk capacity unnaturally bred out of them. The excellent udder on this 16-year-old “run of the herd” Devon cow, a beef breed, amply demonstrates this fact.

God held off the crisis until the proclamation of the penalty for sin was sent to this heedless people on a nationwide scale through The WORLD TOMORROW broadcast. After God warns us He requires us to obey His instructions (Ezek. 3:19; John 13:17). We should be satisfied with the prosperity God built into the natural heredity of good livestock. God’s standards of excellence are best for both producer and consumer. A greedy desire for more brings less in the long run and poor health.

Some claim they cannot afford to correct the abuses in their livestock. But neither can they afford to stand idly by and watch a plague of livestock losses descend upon them like a storm.

One who follows God’s principles will always prosper without indulging in drugs, growth stimulants and tenderizers—and need have no fear of disease, dwarfism, or birth difficulties.

It is time to quit deceiving ourselves into trouble and rely upon God and His ways for our prosperity (Deut. 28:1-6; Mal. 3:8-11; Mat. 6:24-34). God’s promises are not the idle dreams of righteous men of old; they are the sure and practical ways that work.

All our errors can be eliminated—and a livestock tragedy can be prevented—but only by changing man’s motives and practices. We must learn to act upon the living, working sure laws of God Almighty.

### Bible Versus Dead Sea Scrolls

(Continued from page 19)

from the road to Jericho. He chanced upon a cave in the vicinity—though there is much dispute among writers as to what led him to the cave.

Inside the cave were the crumbled remains of 2000-year-old manuscripts. They had been remarkably preserved considering their age. The scrolls had been wrapped in linen and pitch and placed in earthen jars in the cave. So small and obscure was the entrance to the cave that it had secreted these documents for nearly 20 centuries!

The Arab boy and his companions took the scrolls to Bethlehem where they attempted to sell them to an antiquities dealer. From one merchant to another they journeyed. Four scrolls were finally purchased for about $150 by Archbishop Samuel of the Syrian Orthodox Monastery in Jerusalem.

It was not until February 1948 that real interest developed in the scrolls. The Archbishop sent those which he had obtained to the American School of Oriental Research in Jerusalem. Dr. John C. Trever identified the ancient Hebrew script of the scrolls. He suspected their enormous age. The writing on the scrolls resembled that of other fragmentary manuscripts already known to have been written shortly before the birth of Jesus. (See “Dead Sea Scrolls” in latest edition of Encyclopaedia Britannica.)

Meanwhile, the Hebrew University at Jerusalem purchased other manuscripts found by the Arab lads in the Qumran caves—more than one cave proved to contain the ancient manuscripts.

In all, over 40,000 fragments of leather and papyrus have been found. More than a dozen nearly complete scrolls have been recovered. The most important of these contains—on 23 feet of leather—the entire Old Testament Book of Isaiah.

**What Else the Scrolls Contained**

Besides the Isaiah scroll, the Qumran caves secreted The Habakkuk Commentary—the Book of Habakkuk with a verse-by-verse misinterpretation of two chapters of the prophecy [this commen-
tory is at the root of the unimportant but heated controversy over the sect which preserved the scrolls.

Then there is the *Commentary on Genesis*—another fabulous interpretation, this time written in Aramaic. It contains among others a fabulous account of the beauty of Sarah, Abraham’s wife.

There is also a *Manual of Discipline*—a code which governed the life of the Qumran sect; a group of *Thanksgiving Psalms*—having nothing to do with the Old Testament book of Psalms; and *The War of the Sons of Light with the Sons of Darkness*—containing uninspired Jewish apocalyptic fables.

A number of Hebrew Apocryphal writings have also been uncovered, which belonged to this Apocalyptic Qumran Community.

Between 1949 and 1951 additional manuscripts were located in other caves near the Dead Sea. In these scrolls were 19 of the Old Testament books—nearly all of the same character as the Isaiah Scroll. More recent discoveries have contained fragments of all the Old Testament books except one.

Some of these fragmentary scrolls differ somewhat in the text from the official Hebrew Masoretic text preserved by the Jews and used in their synagogues from the time of Christ till now. Numerous modern scholars therefore hastily jumped to the conclusion that these fragments cast doubt upon the accuracy of the fully preserved official Hebrew text of the Old Testament. Some have gone so far as to insert the *spurious textual readings* of this heretical Qumran sect into the *inspired* and publicly preserved Masoretic Hebrew Old Testament!

Contrary to this careless modern thinking—and it is quite a sales point in this “Christian” world that wants to *doubt* the Bible—these spurious fragments prove no such thing.

Here is *why*. There is not the least proof that the heretical sect which possessed these texts—the sect may have been related to the Essenes—was accurate in its copying of the Old Testament. In fact, many of their scrolls contain *fables interwoven with* the text of the Old Testament! The Scribes never permitted this to happen to the official and authoritative Hebrew text. The scribes taught their traditions orally and never permitted anything to be added to or taken from the text of the Hebrew Bible.

Now turn to Jesus’ words in Matthew 23:2—“The scribes and Pharisees sit on the seat of Moses.” In this verse Jesus recognized that the Scribes and Pharisees, not the Qumran sect, had authority over the preservation of the original inspired Hebrew text. The Scribes’ specific duty was to preserve the Old Testament text. The heretical sect centered near the Dead Sea was never appointed by God for this purpose.

Nor did they preserve with great care the copies of the Hebrew Old Testament which they possessed. In the “Isaiah Scroll,” for example, are minor spelling changes and misplaced words, changes that represent the carelessness of *unofficial scribes* who copied on leather this text of the book of Isaiah.

In other words, the official—and authoritative—text, found in all Hebrew Bibles, is *far superior* in grammatical accuracy to this newly found *unofficial* copy of Isaiah made 2000 years ago. Yet it is the apostate Qumran sect that modern scholars turn to in order to find reason to doubt the power of God to preserve His written Word for us. This is the kind of scholarship which fills many of the books being peddled to millions who want “new light” on the Bible.

The Dead Sea copy of the scroll of Isaiah, just like the printed copies of Isaiah in any modern day Bible, has the *same 66 chapters* and *wholly agrees in meaning* with our present-day text. Yet many modern writers, when discussing the Dead Sea Scrolls carefully avoid recognizing this fact because they do not want to believe that the Bible has been accurately preserved, not only in meaning, but even in wording.

Until the 1947 find, the oldest and fullest Manuscript in Hebrew was the Codex Petropolitanus, dating from about 916 A.D. This latest find near the Dead Sea is, in fact, a confirmation of the accuracy with which the Jews have copied the books of the Old Testament through every century.

**Scrolls of No Great Value**

Most books and articles on the Dead Sea Scrolls are also magnifying these inconsequential papyrus and leather fragments into “new and astounding” evidence about the origin of Christianity and the person of Jesus Christ! The fact remains that *not once in the New Testament* is this small heretical Apocalyptic Qumran sect *even mentioned*! Always you read of the Scribes, the Pharisees, the Sadducees, the Herodians and Zealots—but never of the Essenes and kindred Apocalyptic sects such as buried these scrolls in caves bordering the Dead Sea.

In order to sell their books, some few authors have speculated that the sect which buried the scrolls constituted the followers of John the Baptist—or even the disciples of Jesus Christ Himself! But *proof* of such ideas they have none. They have speculations to *sell*—and people are interested in human speculation!

One writer contends that this heretical Apocalyptic Qumran sect held doctrines which “were the rich, spiritual subsoil that nourished early Christianity!” If this were true, *why is the Book of Acts totally silent about this sect? Why didn’t Jesus recognize its authority?*

The facts are that the teachings of John the Baptist, of Jesus Christ and the apostles—yes, of the entire New Testament—are *totally at variance* with the semi-paganized monastic life led by the Essenes and Apocalyptics.

Perhaps a helpful summary of the scrolls was given by Professor Roland Murphy, at the Catholic University: “No Christian need fear the scrolls. They will shed light on two important points—the accuracy of the Hebrew text of the Bible and the history of the Jewish movements in the time of Christ.”

The Dead Sea Scrolls do throw light on these two points—but only a very faint light!

It is time we return to common sense and quit following every scholarly whim and flight of fancy. Let’s not be drawn into the whirlpool of academic speculations about the Bible. Holy Scripture is what it always has been—the inspired and revealed Word of the Living God.
Right, a scene in a murky cave near the Dead Sea during the search for fragments of the scrolls. This is the cave in which the oldest known fragment of the Bible was found. It dates back tentatively to the first century B.C. Scholars are still trying to piece together the story of how the scrolls and old manuscripts were originally buried.

A fragment of one of the Dead Sea Scrolls, and two clay containers which housed the documents for nearly 20 centuries.
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WHY so many insane today? WHY are so many—even among college graduates—troubled, worried, confused, unbalanced? You need to understand why mental problems are increasing, and how YOU, personally, can protect yourself! See page 5.

★ The Decline and Fall of the British Commonwealth

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